Library,
Dept. of Citizenship & Immigration
Room 100, Citizenship Bldg.,
Ottawa, Ont. # 6307

FRIDAY, SEPT. 25, 1964
THIRD DAY HOL HAMOED
SUKKOT 5725

Candle Lighting:
Toronto: 6:53
Montreal: 6:29

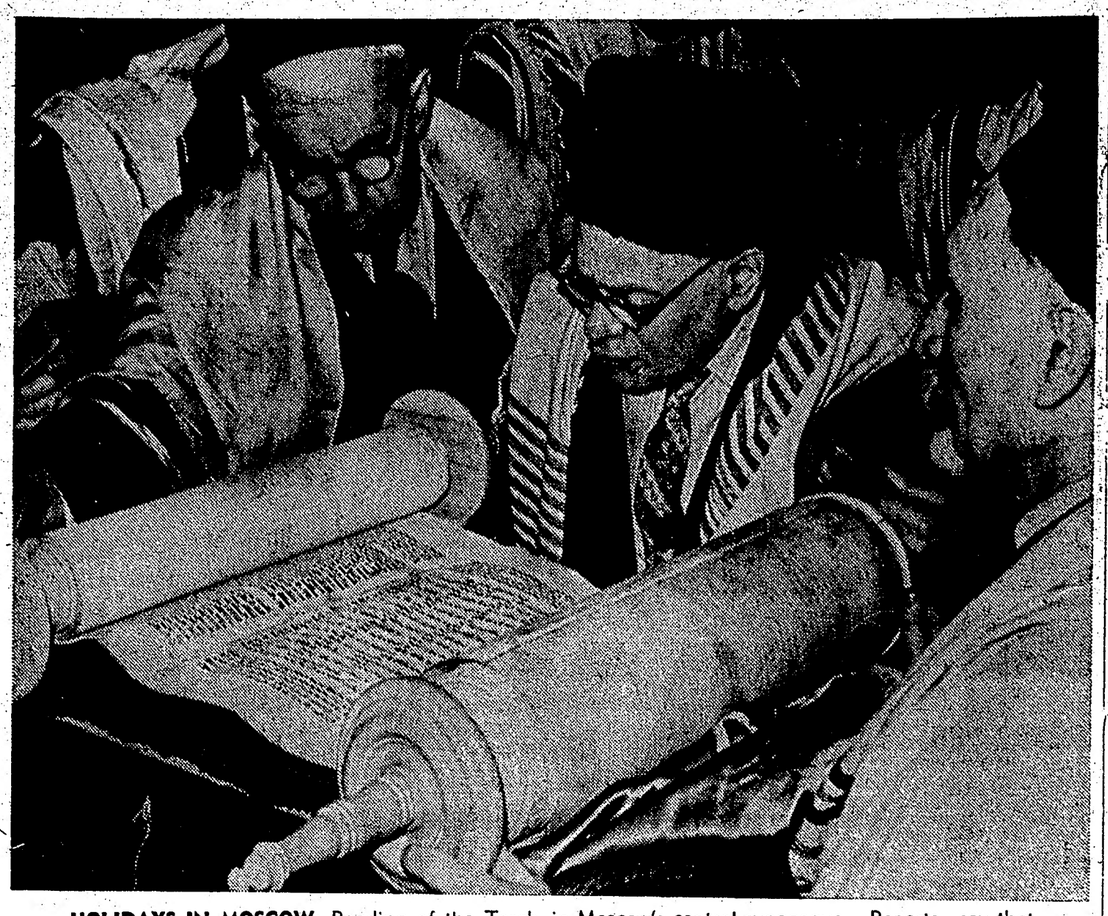
THE HATE BILL: CANADA'S MOOD (EDITORIAL PAGE 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO & MONTREAL, FRIDAY SEPTEMBER 25th, 1964

Dept. of Cit. & Immig. LIBRARY



HOLIDAYS IN MOSCOW: Reading of the Torah in Moscow's central synagogue. Reports say that this year thousands, including many youngsters attended Holiday services in the Soviet Capital. Thousands were turned away.

Ready To Repel Aggression

ISRAEL WARNS U.N.

COMAY ACCUSES 13 ARAB NATIONS

UNITED NATIONS, New York (CJN). — Israel has warned the Security Council of the dangers involved in ignoring "the threat to the peace" posed by decisions taken at the recent Arab summit conference.

The Alexandria conference decisions showed that "thirteen member-states of the United Nations have set themselves the aim of liquidating another member-state," Mr. Michael Comay, chief delegate of Israel, said in a letter to the Council President.

The decisions were without parallel and in "naked conflict with the Charter of the United Nations," he charged.

The Arab states had rejected every proposal to seek a peaceful settlement of disputes with Israel, but the State of Israel would know how to defend herself and to repel any aggression, Mr. Comay added.

"For many years the Government of Israel has urged the international community, inside and outside the United Nations, to take serious note of such aggressive policies directed against the State of Israel.

"It is imperative to stress once again before the United Nations that these policies, now given explicit formulation and endorsement in the decisions of the Alexandria conference, inflame the tension in the Middle East, and constitute a threat to international peace and security. It would be unwarranted for the United Nations and its members to acquiesce in this open challenge to United Nations' principles, or to ignore the threat to the peace which is involved," he asserted.

ARAB "PALESTINIANS" TO MOSCOW

AMMAN, Jordan. — The head of the "Palestine Liberation Organization." Ahmed Shukeiry, and the group's army chief, Colonel Wahji Madani, will fly to Moscow on October 10 for "discussions with the Russians on possible aid," it was stated here.

"Palestine Organization" sources said the two men would attend meetings of the executive committee of the organization in the Old City of Jerusalem in October 'to prepare the itinerary.'

UAR-USSR NEGOTIATE

MOSCOW. — Ali Sabry, Prime Minister of Egypt, met with Premier Khrushchev for talks on Soviet economic aid.

Sabry is to discuss here the use of the $100m. loan which Mr. Khrushchev pledged on his visit to Egypt last May.

Tass said the two sides discussed "questions of further promotion and consolidation of cooperation between both countries."

Sabry delivered a "fraternal message" from Abdul Nasser to Premier Khrushchev during yesterday's talks, Tass added. The meeting passed in an atmosphere of "friendship and mutual understanding."

Tass quoted Mr. Khrushchev as saying at the lunch that "the balance of forces in the international arena was tilting in favour of socialism."

He charged that the "imperialists" were pursuing a policy aimed at disuniting the Arabs and setting them at loggerheads.

Mr. Khruschev said, "We fully understand the task confronting the Arab world — the cohesion and unity of the Arab countries, because the strength of the Arabs lies above all in cohesion."

Tass said Sabry told Mr. Khrushchev, "Our people, dear friend, are following the example of your heroic stuggle in the battles for freedom against aggressions. It is following your great example in the battles for peace."

• Commentary •

By M. J. Nurenberger

WESTERN HUMANISM & THE JEW

Recently I noticed an unusual statement made to the Israeli daily, Maariv, by historian Arnold Toynbee. Despite the fact that many less important bits and items are being printed — especially when relevant to Israel — no leading magazine or newspaper on this continent picked up Toynbee's declaration on Nazism.

We still remember the debate in Montreal between Prof. Toynbee and the then Israeli Ambassador to Canada, Dr. Yaacov Herzog. That debate, which took place at McGill University, perturbed many because of some biased remarks by Toynbee which were, then and there, scientifically destroyed by Herzog.

Now it is evident that a great man, a great historian like Arnold Toynbee, has the courage to change his mind. And his declaration to Maariv about Western guilt regarding Nazism is sensational, to say the least.

* * *

Toynbee commences his thesis with the assertion that it is not true that the world remains silent vis-à-vis neo-Nazism. The historian believes that today Nazism, as well as neo-Nazism, arouses opposition and provokes aversion among Jews and non-Jews alike. Nazism, he claims, is the very opposite of Western humanism; therefore it is wrong to seek its roots in Western humanism. But it is true that, just like humanism, Nazism too is anchored to the Western tradition. Certainly the peoples of the West cannot discard their responsibility for Nazism, in the sense that it was a Western manifestation. For, it did not come to the West from abroad; it is a native, Western plant. As anywhere else, one should remember that, in the West too, there is a perennial struggle between light and darkness.

* * *

Toynbee doesn't agree with those who minimize the danger of neo-Nazism. "There is no certainty," he says, "that this cannot happen in my country. As an English liberal, I often am harrassed by this idea. However one should look upon neo-Nazism as a barbarism which may engulf any country. It may affect people anywhere. I should also advise the Israelis to be on guard against any apparition of barbarism."

However, Toynbee does not believe that any new, immediate danger of a Nazi-like genocide threatens the Jews today. He fears it for the Africans. So far as the Jews are concerned, he is of the opinion that certain ethnic characteristics of the Jew (besides the religious difference) will not be a factor in the new world which modern technology is revolutionizing, as the new form of nationalism in general will soon become an anachronism — especially in the West.

* * *

It is interesting to note how, in some of his works, Toynbee has changed from the accusations against Israelis to the recognition of the guilt of the West.

Yet it seems to me that, had Toynbee read the new proposed Schema of the Vatican concerning the Jews, he would have realized that these prejudices in the Western tradition — which can be traced directly to some Roman teachings — are not so easily disposed of, even in our technological age. For, despite all the dialogues and theological discussions, one thing is clear: while John XXIII openly condemned antisemitism in his proposed Schema, this is lacking in the new Schema. It appears to be a direct return to Pius XII. And all protests against misunderstanding the wartime Pope become meaningless when one analyzes the present politicking with this great issue by the closest collaborator of Pius XII, who is Pope now.

* * *

None of us is interested in theological discussion. Theology is the internal problem of each church. Important to the world at large is: church relations with others outside the fold. In this respect, John XXIII and Cardinal Bea wanted, once and for all, to remove from antisemitism its "religious stigma." They wanted to label it, anti-Christian. This, apparently, is not being done by the present Pope for political reasons.

Thus, Toynbee's optimism about a complete disappearance of antisemitism from the West will be justified if the present Ecumenical Council will decide to follow [illegible] XXIII.

JEWS THE SCAPEGOAT

TURKISH HOOLIGANS ATTACK SYNAGOGUE

ISTANBUL (JCNS) — About a dozen hooligans armed with knives entered the synagogue in Sirkeci during prayers on the eve of Rosh Hashana. At first, one man entered the synagogue and started to shout. As he was taken out, the others came in waving their knives.

People outside the synagogue intervened in an attempt to disarm and control the attackers. Police were called and detained two men for questioning. They were later released. It is believed they had mistaken the synagogue for a Greek church.

The incident underlined the present tension between the Greek and Turkish communities which will be further increased within the next ten days when the Minister of the Interior publishes his first list of 1,810 Greek national to be exxpelled from Turkey following yesterday's (Wednesday) abrogation of the Greco-Turkish Treaty.

It is regarded as certain that there will be no Greek Jews amongst them, the first to go being those whose residence permits have expired. Due to an admitted miscalculation in the office of the Greek Consul, here, the number of Jewish family members with Greek nationality living in Turkey was originally stated to be 1,000. It is now known to be 351. With their dependent families, about 1,000 persons of the Jewish faith are affected by anti-Greek laws.

About 80 per cent of the Greek Jews in Turkey have applied for Turkish citizenship. None have yet received replies. Many have also asked that, if they should be deported, they should be allowed to go direct to Israel instead of going to Athens.

Along with other Greek nationals, Greek Jews have had their money and their properties put under provisional sequestration.

MOSLEM MONARCH'S PRO-JEWISH GESTURE

SHAH OF IRAN IN CYRUS ROLE

LONDON (JCNS) — When the Shah of Iran is formally crowned, in the near future, he will recall the example of his predecessor— Cyprus, founder of the Persian Empire — who, in 550 B.C.E., seized the throne of Babylon and released the Jews from captivity.

The Iranian Government has ordered 300 facsimile plaster casts to be made of a small clay cylinder, now in the British Museum, which records in cuneiform Cyrus's royal proclamation declaring himself King of Babylon and offering their freedom to all foreign captives. The casts are intended for distribution to V.I.P.s a the celebrations, which will mark the Shah's coronation and comemorate the founding of the monarchy.

The cylinder itself, probably a document from the foundation record of a building, was unearthed in Babylon in 1879 and has been in the possession of the British Museum ever since. But the story behind the proclamation was known long before this barrel-shaped piece of clay came to light. It is recorded in the Book of Ezra.

The story behind the cylinder was recounted to a JCNS reporter by Dr. Richard D. Barnett, keeper of the Department of Western Asiatic Antiquities at theBritish Museum, who is including this episode in a book he is preparing on "Illustrations of Old Testament History".

The events in the story, he said, are described with some confusions in the Book of Daniel — the prophet apparently mistaking Nebuchadnezzar for Nabonidus. But in fact it was Nabonidus — not Nebuchadnezzar — who was dispossessed by Cyrus.

Canadian Hillel Rivlin discovers gold (story on page 3).

NORTH AMERICAN BISHOPS IN OPPOSITION

DEMAND CLEAR VATICAN STAND

ROME. — The majority of North-American bishops agreed to speak up forcefully for a strong declaration by the second Vatican (Ecumenical) Council clearing the Jews of all charges of deicide, according to information received by the N.Y. Herald Tribune.

About 170 of the 240 American bishops in Rome for the Council attended a meeting at North American College, with Archbishop Thomas A. Boland, of Newark, as chairman. The meeting was attended by Richard Cardinal Cushing, of Boston, who arrived in Rome to lend his support to the American stand. The Cardinal did not attend the Council session, but insisted on appearing at the American bishops' conference. (One Toronto bishop is said to support the Americans).

In standing votes, the bishops overwhelmingly agreed that:

1. The Jews of today are not responsible for the death of Christ.

2. Even in the time of Christ the Jews could not be held responsible for the crucifixion. One bishop asserted that the Jews were no more responsible for killing Christ than were the people of Dallas for President Kennedy's assassination.

3. The declaration expected to come before the Council Fathers Sept. 28 should restore the original draft's wording that the Jews are not a deicide nation.

The original draft, presented at the Council's second session last year, was an unequivocal repudiation of the charge o f deicide. It said that Christ died to atone for the sins of all men, and that the Jews could not be held to any special responsibility for His death.

But between Council sessions the statement was rewritten and considerably watered down, in the opinions of Council experts. It now states that the Jews of "our time" are not responsible for the Crucifixion, thus leaving the way open to the inference that some responsibility still hangs over the Jews of the time of Christ.

The Canadian Jewish News published Sept. 11 the Vatican text of the revised version of the declaration on Jews. The new document also places emphasis on the Roman Catholic Church's traditional hope that the Jews will be converted to Christianity.

Jewish P.M. For Gibralter

GIBRALTER (JCNS) — Sir Joshua Hassan formed independent Gibraltar's new Government after one of the independent members of the newly elected Legislative Council had given him his support.

Later, Sir Joshua flew to New York, "via" London, to attend the U.N. meeting which will discuss the future of Gibraltar.

Sir Joshua Hassan, the new Jewish Prime Minister of Gibraltar, told reporters that he will fight at the U.N. the Spanish Government's demand that Gibraltar should be given back to Spain.

The whole population of Gibraltar wish to remain British, Sir Joshua declared.

KEATING ACCUSES ROBERT KENNEDY OF NAZI DEAL

NEWARK, N. J.—Sen. Kenneth B. Keating charged here that Robert F. Kennedy "made a deal" that will return $60 million in assets of the General Aniline and Film Co. to the firm's former "Nazi cartel" owners.

The "deal", Sen. Keating said, was made between Mr. Kennedy, then Attorney General, and a Swiss holding company acting as a "front" for the interests of the I. G. Farben Co., original German owners of General Aniline.

At the U. N. Security Council: Michael S. Comay, former Ambassador to Canada and head of Israel's delegation at East River, told the world of Arab plot against his country.

The NEW YEAR Season

The offices of The Canadian Jewish News will be closed:

- **September 28 and 29 (Shemini Azeret and Simhat Torah);**

Despite all technical difficulties, arrangements have been made to publish the paper regularly on Friday.

MR. K: IT TASTES LIKE MATZA

MOSCOW — The Soviet Premier last weekend likened an Indian flat, meal bread, poppadum, to matza.

Mr. Khrushchev tasted the bread at a reception given by the visiting Indian President and then smiled at UPI correspondent Henry Shapira (a Jew) and said: "It's like matza."

Shapira asked: "Did you ever eat matza?"

Khrushchev "Yes, as a child in the Ukraine. I last ate it in the Ukraine in 1923."

Shapira: "Which tastes better?"

"This," said Mr. Khrushchev, biting into the poppadum.

WILL ADDRESS MEETING — Prof. Gershom Scholem, foremost authority on Jewish Mysticism and Caballah, who will be guest speaker at a public meeting on Thursday evening, October 8th, 8:30 p.m., at Toronto's Shaarei Shomayim Synagogue. Prof. Scholem is brought here under the joint auspices of the Toronto Chapter, Canadian Friends of the Hebrew University, and Shaarei Shomayim Congregation.

the lively arts

• THEATRE • MUSIC • FILM

by D. COHN

● Marc Chagall, now 77, presented a stained glass "window of peace" to the UN last Thursday, which he designed as a memorial to Dag Hammarskjold and his UN personnel who died with the late Secretary-General in a plane crash at Ndola-Northern Rhodesia, exactly three years ago.

Chagall designed the panel without charge in his studio in France, and it was executed in stained glass by two of the world's foremost artists in that medium: Charles Marq and Jacques Simon. The entire staff of the UN Secretariat contributed to the costs of bringing the panel to New York and placing it in the lobby of the secretariat building.

● Comedian Allan Drake will marry ex-Playboy bunny Wanda Owens on September 27th.

● "Golden Boy" was closed on Yom Kippur day so that Sammy Davis could observe the holiday. Same with Steve Lawrence's "What Makes Sammy Run?"; Barbara Streisand of "Funny Girl" did likewise.

● Mr. Frank Cook is, appropriately, the cook for the cast making "Judith" in Western Galilee. His hot meals come in handy on a chilly night, as do his cool drinks when the sun is merciless.

With seven local assistants and one who came with him from England, he prepares between 150 and 400 meals a day with snacks and sandwiches and drinks in between. His kitchen is a mobile, perfectly equipped caravan sent out from England by Location Caterers, the firm for which Frank works. When the unit moves, he moves with it, but on permanent site there are long tables set for meals with salads, cheeses, pickles and cold drinks to complement the main part of the meal which is served on plastic trays supplied by a local firm. Dessert usually is fruit or ice cream, both from Nahariva. Frank is pleased with the quality of all the local products.

As an example, one dinner took 32 chickens, four ducks, two turkeys, two crates of grapes, two of peaches and one of plums. The meat and some of the materials come from bonded warehouses in Haifa. Bread is made by a Nahariya bakery and sent up daily.

Stars and staffs eat together and choose from the same menus. There are many Italians among the technical crew but Frank only serves an occasional pasta as the majority would not care for it too often. Occasionally Sophia Loren tosses together a spaghetti or vermacelli for herself in her own caravan, but usually she sticks to chicken and salad.

● Rosenblum of Haifa is completing a wardrobe of "Israel Style — 1948" dresses to be worn by Sophia Loren in the film, Judith, according to the Jerusalem Post. The dresses were designed by Miss Gaia Romanini, Miss Loren's designer, and are made of original 1948 material, discovered in a local material shop.

The three dresses, two suits and several blouses, of simple design of a type a girl like Judith would be likely to wear, are all being made with identical "doubles" in order to withstand the rigors of filming, and its interminable rehearsals and reshootings.

Mr. Berthold Colby (Beco), manager of the Rosenblum store, said they had worked for Exodus four years ago, and were probably recommended to "Judith" through its producers. He himself took the measurements for the dresses, which include a pink nightgown, and Rosenblum's dressmaker, Felicia Aharoni, is making them.

● Larry Peerce, 34, doesn't have to be known as Jan Peerce's son. He is made by his own efforts with his work on "One, Potato, Two Potato," which came out first in the Cannes Festival.

Larry once worked for a Cincinnati TV station. The best thing he took from Cincinnati, he says, is his wife Peggy whom he married in 1956. They have twins, Matthew and Louise, 7.

● Abby Lane, the ex-Mrs. Xavier Cugat, plans to marry Hollywood talent agent Perry Leff in December. She met the tall, handsome, thirtyish scout a month ago at the Concord Hotel in the Catskills. Leff, married and father of two, expects to get a Mexican divorce soon. They were introduced by Abby's manager, Marty Erlichman, who also is Barbra Streisand's manager.

Meanwhile, Cugat is talking about marrying his 18-year-old protege, Charo de Bru.

● A significant poet of the First World War was Isaac Rosenberg, born in Bristol, England, on November 25, 1890, of immigrant parents. His father, a scholar of the old East European type and a poet, had a hard struggle to maintain his family.

Brought up in the Yiddish-speaking tradition, Rosenberg's first influences were intensely Jewish; his earliest writings clearly show this.

Rosenberg also possessed the gift for drawing; he used street paving-stones for his first sketches. At the age of ten, when his poetic ability asserted itself, he determined—to become both a poet and a painter. He left school at the age of 14 when he was apprenticed to a firm of art engravers. In 1912 his first collection of verse, Night and Day, appeared. In 1915 he went to South Africa because of his health. A year later he returned and joined the British Army.

It was about this time that he published his second book of poems, Youth. This was followed in 1916 by his intensely Jewish poem-play Moses.

Slight and insignificant looking in uniform, Rosenberg was killed in action in France on April 1, 1918. Though in his lifetime he failed to achieve the recognition he deserved, today he is acknowledged as a luminous name in English poetry.

INDIA SEEKS ISRAEL HELP

NEW DELHI. — India will seek assistance from Israel for desert reclamation if necessary, the Food and Agriculture Minister, Mr. C. Subramaniam, told Parliament.

The Minister was answering a question by Mr. H.V. Kamath, a member of the Samyukta Socialist Party, on whether Israeli aid would be sought because Israel had made "the desert bloom."

It had been tentatively decided to reclaim desert areas mainly in northwestern Rajasthan.

"Why go to Scott Mercury to see the new Mercury, Meteor, Comet line up? The cars are the same everywhere."

"Maybe—but if you want to really look them over Scott Mercury's the place. Big, bright showroom. Valuable door prizes and the friendliest welcome in town Great deals, too!"

SCOTT MERCURY
SALES LTD.
3130 DUFFERIN ST. JUST NORTH OF LAWRENCE

STATE OF ISRAEL BONDS
BOUGHT — SOLD — QUOTED
ENQUIRIES INVITED
E. T. Lynch & Company
MEMBERS
TORONTO STOCK EXCHANGE
CANADIAN STOCK EXCHANGE
FOREST HILL BRANCH
801 Eglinton W. — Ground Floor
ORDERS EXECUTED ON ALL EXCHANGES
INSTANT QUOTE SERVICE
COMPLETE BOARD ROOM FACILITIES
Harry J. Pachter, manager — Telephone 787-0305

Are You Interested In Earning 50,000 per Annum!
WILL YOU CHANGE YOUR JOB FOR A CAREER?
Our business is expanding. We are looking for an ambitious man of good character who can qualify for an attractive salary and commission contract. We are interested in developing another successful life insurance man! We offer you a permanence that you do not find in other jobs; ours is a career. You will build a clientele of your own whilst becoming a professional life underwriter. Your future will depend upon your ability and initiative. You will earn while you learn. It is interesting and satisfying work.
For Information, Phone
Joseph L. Lyons — Myer Shelson
Forest Hill Division
CONFEDERATION LIFE ASSOCIATION
801 Eglinton Ave. West — RU. 1-5511

JOSEPH J. LYONS
Divisional Manager

See Belmont's "Motorama/65"...
65 INDOOR DISPLAY CAR
BELMONT CHEV OLDS

Belmont Bulletin:
A Hello and Welcome

to Belmont's Motorama/65 from
MAC ENGLISH
PSSST! Mac's set aside some very, very specially-priced 1964 production closeout cars for his friends and customers. Are you one?"
BELMONT CHEV OLDS • 1945 LAWRENCE AVE. W., 247-5711

You are cordially invited:
General Motors
1965
Models are Here
COME AND SEE THESE AMAZING, NEW CARS
at
LEAVENS
CHEV-OLDS
3200 DUFFERIN ST. - 789-3481
"leave it to Leavens for the Best Deals in Town"

Now Available
LOANS FOR STUDENTS
Guaranteed by the Government of Canada

Purpose: The purpose of the Canada Student Loans Act is to facilitate bank loans for students who need financial help to continue full-time studies beyond secondary school level at Universities and other educational institutions.

Who can apply: Any Canadian citizen, or anyone resident in Canada for one year who intends to live in Canada after completion of studies, may apply for a loan under the Act. An applicant must be enrolled or intend to enroll as a full-time student at an educational institution approved by provincial authorities, and must meet the standards of academic qualification and financial need established by the student loan authority in the Province in which he applies.

Amount of loans: Depending upon individual circumstances and financial need, loans up to $1,000 a year may be made, with a maximum of $5,000 during a student's academic career. The Provincial Authority receiving applications and determining eligibility will issue a certificate to each eligible student stating the maximum amount the student may borrow. This Certificate of Eligibility is required before a student can arrange a Government Guaranteed Student Loan with the bank of his choice.

Repayment: **Interest-Free and Delayed Repayment Period**
To assist students, the interest on loans during the period a student continues full-time studies, and for six months thereafter, will be paid by the Government of Canada. During this same period no repayment of principal is required, nor will any service charge or fee be payable by the student.

Method of Repayment
Borrowers will begin to pay interest and to repay loans six months after they cease to be full-time students. The current interest rate to students is 5¾% per annum. Normally the repayment period will be five to ten years. Borrowers have the right to repay loans in part or in full at any time without penalty.

Life Insured
In the event of the death of a borrower responsibility for repayment of the loans will be assumed by the Government of Canada.

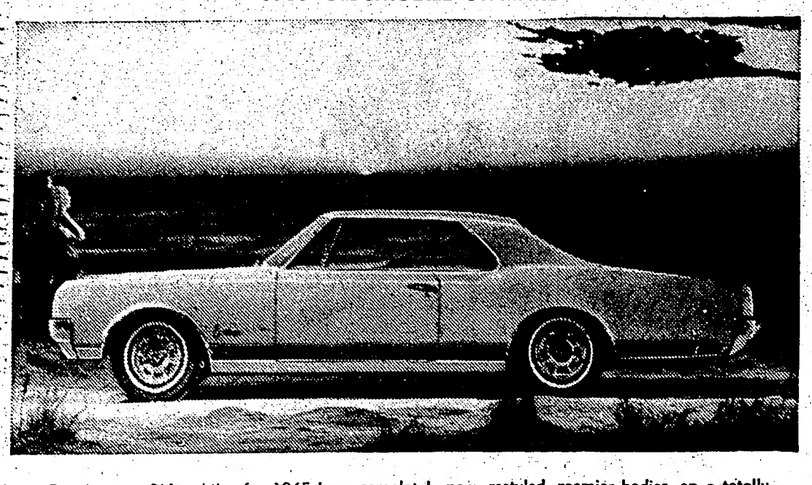
Where to apply: Students should obtain a brochure which is now available at banks, universities and other educational institutions. This brochure contains lists of Provincial Authorities (or, in the case of Ontario, universities and other institutions) to which students should apply for a Certificate of Eligibility.

The above notes are based upon the Canada Student Loans Act 1964 and are for reference only. All applications and loans are subject to the full terms and conditions of the Act.

CANADA STUDENT LOANS ACT
CANADA

ET-2

1965 OLDSMOBILE STARFIRE



Regular size Oldsmobiles for 1965 have completely new, restyled, roomier bodies, on a totally new chassis, and are powered by a recently developed 425 cubic inch engine. Like all 1965 full-size Oldsmobiles, the 1965 Starfire is completely new, with a distinctive tapering roofline. The Starfire differs from other Oldsmobile models too, in the design of both front and rear end, and in its specific side molding which ends in functional dual exhaust outlets. Oldsmobile F-85 models for 1965 have been changed in many areas. Completely new are the grille, headlamps, front fenders and bumper and the hood. Rear end design is also new.

1965 CORVAIR CORSA

Unique and sensationally new — the styling of the 1965 Corvair — typified here in the Corsa Sport Coupe with hardtop styling that appears in all five closed models this year. The new Corsa Series replaces the Monza Spyder. The all-new Corvair is lower, wider and longer with new ride and power poised on new wider treads. The lines of the all-new body are clean and uncluttered with curved side windows used for a slimmer appearance and more shoulder room. Inside, the instrument panel, steering wheel, stylish trim, heater and defroster, two-key locking system and easier-operating doors are all new. New hubcaps and wheel trim covers complete the all-new exterior. Corvair's new ride and power this year is produced by a new body-frame, Corvette-type articulating link independent rear suspension, modified front suspension and modified steering system. It means sports car handling and manoeuvrability with increased stability. The Corvair for '65 is offered in three series and seven models.

TORONTO SYNAGOGUES

BIRD BROTHERHOOD MEETS

● The B'nai Israel Beth David Brotherhood held its opening meeting last Sunday morning, September 20th. Guest speaker was Mr. Robert Hall, who spoke on: Humor and the Law.

● The Sisterhood of B'nai Israel Beth David initiated its Wednesday afternoon classes this past Wednesday, September 23rd, at 2:00 p.m. The Bible class studied the Book of Psalms and there was a class in Prayer Book Hebrew. Mrs. Jack Graham is chairman for Sisterhood adult education program; Rabbi Albert Pappenheim, spiritual leader of BIRD, is instructor.

SHOMRAI SHABOTH CONTINUES HASIDIC TRADITION

● During Hashana Rabba services this coming Sunday, September 27th, at 8 a.m., Shofar will be sounded in keeping with an ancient Galician Hasidic tradition carried over by the founders of Shomrai Shaboth Congregation.

● Maariv Talmud class, on Saturday mornings, 8:15 a.m., is studying at present Gittin. Tuesday evening Talmud class studies Moed-Koton.

● Shomrai Shaboth Synagogue received some honors at the national convention of the Rabbinical Council of America last June. On behalf of the congregation, Mr. A. S. Kling, vice-president, received a plaque expressing gratitude for the role Shomrai Shaboth played in inspiring the Robinson family to leave their estate to Torah and benevolent institutions.

Rabbi G. Felder, spiritual leader, also received a plaque in recognition of his part in guiding the Robinsons in formulation of their plans.

Others who received similar plaques are: Mr. Joe Roebeuck, Q.C.; Mr. Manning Roebeuck, Q.C.

* * * *

YOUNG CONGREGANTS CONDUCT HOLY BLOSSOM SERVICE

● The Young Congregants group of Holy Blossom Temple begins the season with a service and Oneg Shabbat tonight, September 25th, 8:30 p.m. Rabbi Plaut, spiritual leader, will speak on: The Vanishing Jew. Discussion will follow.

● Young members of Holy Blossom Temple will visit the Buddhist Temple on Bathurst Street on Monday, September 28th.

● Sisterhood of Holy Blossom Temple will tender a snack luncheon for prospective members at the home of Mrs. J. J. Chesnie, president, on Wednesday, September 30th. Rae Newman is membership chairman; Vera Eisen, co-chairman.

TORONTO MEMORIAL TO MARTYRS

The pride of Israel Sick Benefit Society and friends will attend the unveiling of a memorial monument in memory of the six million Jews who were annihilated by the Nazis during 1939-1945. This will take place on Sunday, October 4th, 1:30 p.m., at the Pride of Israel section of the Mt. Sinai Cemetery.

Prominent members of Toronto's Jewish community have been invited to attend. Included among them are: Mayor Philip Givens; Reeve Norman Goodhead; Rabbi David Monson, Beth Sholom Synagogue; Rabbi Aaron Zimmerman, Pride of Israel Temple; Rabbi Jordan Pearlstein, Temple Sinai Congregation; Rabbi Bernard Rosensweig, Shaarei Tefillah Synagogue; Mr. Al Riman and Mr. Wilf Schlein of Mt. Sinai Cemetery Association.

Yiskor services will be conducted in front of the memorial monument.

New President: Mr. Jules Surdin, newly-elected president of Toronto's Beth Tzedec Men's Club, will be guest of honor at the Annual President's Banquet and Ball, to be held on Wednesday, October 7th, at the Beth Tzedec. The Past President hosts include: Mr. and Mrs. Lewis E. Field, Mr. and Mrs. Murray L. Levin, Mr. and Mrs. Mel Richmond, Mr. and Mrs. Nathan O. Hurwich, Mr. and Mrs. Herman Kleganoff, Mr. and Mrs. Irving D. Wintrob, Mr. and Mrs. Harry Lewis, Mr. and Mrs. Max B. Nemoy, Dr. and Mrs. Alex Lipson.

IRVING GOODMAN

of

PARKWOOD MOTORS LIMITED

invites you to see

the all new 1965

Cadillac Oldsmobile Chevrolet

2400 Yonge St.

"It's the extra Personal Service that Counts".

Ashkenazi Kehillah In Chile

SANTIAGO, CHILE (JCNS) — The Chilean Government last week officially recognized the newly formed Ashkenazi community here. This comprises members of the former Chevra Kadisha and other Ashkenazi organizations.

It will join the other congregations of Sephardi and Hungarian Jews to form a Federation of Jewish Communities in Chile.

Sukiyaki SENSATION

LIGHT, CRISP, DELICIOUS WHEN IT'S COOKED WITH PLANTERS OIL

The secret of world famous chefs! French and Chinese cooks use Planters Cooking and Salad Oil for frying, baking and salads. It imparts a crackling-crisp goodness to all fried foods... a superb lightness to baking . . . a delicate flavor to salad dressings. It's a polyunsaturated oil . . . so light, it floats on other oils.

SUKIYAKI SENSATION

3 tbsp. Planters Cooking and Salad Oil
1½ lbs. lean tender beefsteak, cut in paper-thin slivers
1 10-oz. package fresh spinach
½ lb. fresh mushrooms, thinly sliced
1 cup thinly sliced celery
½ cup (1 bunch) thinly sliced scallions
1 tbsp. sugar
½ cup soy sauce
2 tbsp. Worcestershire sauce
1 tbsp. cornstarch
1 tbsp. cold water
Hot cooked rice

Heat Planters Oil in a large skillet and sauté beef slivers quickly until browned. Add spinach, mushrooms, celery, scallions, sugar, soy sauce, worcestershire sauce; sauté about 3 minutes, stirring constantly. Simmer about 5 minutes longer, stirring occasionally. Blend cornstarch and water; stir into liquid in skillet. Cook and stir until sauce boils and thickens. Serve with hot rice. Serves 6.

PLANTERS COOKING and SALAD OIL it's KOSHER!

ADVENTURES

CANADIAN FINDS GOLD IN GUINEA

JERUSALEM — New Canadian Hillel Rivlin has just returned from a wild, adventurous eight-month explorer's journey into the middle of New Guinea. He has 15,000 feet of movie film and 2,000 colour slides he hopes to make into a most unusual motion picture, and he says, he also found gold.

Rivlin is a 42 year-old former Israeli who has been in Canada for the past 10 years and is a Canadian citizen. His father, a Israeli scholar and geneologist, traced the Rivlin family back 16 generations at one time and discovered their origins in Riga.

At a travel agency in Canada, Hillel Rivlin met a Frenchman who was a geologist and was going to find a gold mine in New Guinea that he had read about. "Thirty years ago two Australian prospectors found gold in one of the most desolate parts of mountainous New Guinea," Rivlin explained. "They wrote some reports on it and forgot all about it. The tribes there were dangerous and they didn't want people going in there so they closed the territory to all visitors. It was closed until last year."

Books and equipment

When the Australian authorities who controlled that part of New Guinea heard their story they were astounded. True, there were reports of gold, but how did they know about it? "My friend had read about it in some books on geology," Rivlin said. 'He found out about it by accident. This was all we had to go on."

They bought equipment and chartered a plane to bring them over the 15,000 foot mountains into a valley that was almost unexplored. There they stayed for eight months seeing only one other white man — an Australian officer — and thousands of the strange, primitive natives who were still living in the stone age — whose story was told to the world recently in the extraordinary film, "The sky above, the mud below."

Rivlin had made prior arrangements with American and Canadian TV to film his journey. He expects to reap earnings from these efforts when he returns to New York and Canada in a few weeks.

Missionaries compete

There is a big battle now among missionaries who have come into the territory after Rivlin and his French friend. In the last few months dozens of Catholic and Lutheran missionaries have entered the area as a result of the opening last year. "One day the natives are Catholic and next day they become Lutherans," he said. "They believe in ghosts as gods.

Rivlin is very calm about his gold mine. He knows, from previous experiences in Canada that discovering gold and making millions on it are two different things. "We have staked the biggest claim there. Seven square miles of it. But it is in the middle of the worst jungle you ever saw. We took samples back to the City, Port Moresby and Sydney, Australian and the ore is good — it is very good gold — good enough to start mining."

They have given an Australian company the right to begin mining operations immediately. Meanwhile further tests are being conducted. It will cost anywhere from half a million dollars upwards to open the mine. If tests show there is enough gold to make it worthwhile, then Rivlin becomes a millionaire.

It will take anywhere from six months to two years before Rivlin will know whether he is a millionaire gold mine owner or just a poverty stricken young explorer. He not only sank all his money into the project, but he came out of the jungles with a bad case of malaria from which he is now recovering.

"We kept tape recordings and diaries of our whole trip," he said. "We hope to publish a book also — and magazine articles. We have been offered good money from leading magazines in U.S. and Canada for our story already.

LOU SELIGSON

Public invited to attend and participate in the

SIYYUM HATORAH

presented by

MR. & MRS.

MORTON FIELDS

to the

Beth Emeth Bais Yehuda Synagogue
100 ELDER STREET
DOWNSVIEW

Sunday October 4, 1964 at 11 a.m.

Religious & Musical programme
Ceremony of Inscription and Completion
Refreshments following
Grand Parade and procession of Torah 10:30 a.m.

AUSTRALIA ACTS

SYDNEY (JCNS) — Australia might take retaliatory action against the Arab countries if they tried to prevent her from trading with Israel, declared the Australian Deputy Prime Minister and Minister for Trade, Mr. John McEwan, in the Federal Parliament in Canberra.

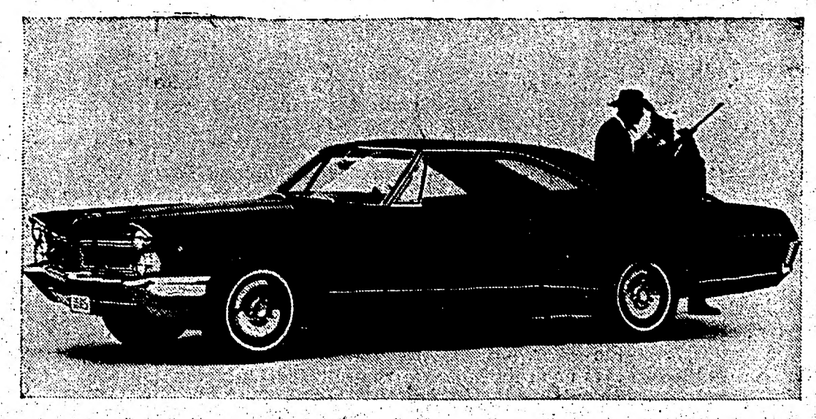
He had heard, he continued, that the Arab League Council for the Boycott of Israel had threatened to ban Australian firms continuing to trade with Israel, and said that the Australian Government had no intention of bowing to this pressure. It resented any interference in Australia's right to trade with any country she wished. He was replying to questions by the deputy leader of the Opposition, Mr. Whitlam.

PRESENTING

THE NEW EXCITING

1965 PONTIAC PARISIENNE

THURSDAY SEPTEMBER 24, 1964



PLAZA PONTIAC BUICK ACADIAN LIMITED

989 Eglinton Ave. W.

RU. 1-5272

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont. Telephone: RU. 9-1895
1117 St. Catherine St. W., Montreal (2) P.Q. — Tel. 845-9103

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. V. NO. 39 (248)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A.: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

ENCORE: HATE LITERATURE

THE MOOD IN CANADA

Again, at the beginning of this month, the problem of circulation of hate literature in the mail was raised in the House of Commons. The Rt. Hon. John G. Diefenbaker, Leader of the Opposition, directed a question to the Hon. Guy Favreau, Minister of Justice — whether some action is being taken and whether it would not be advisable to set up a special committee of the House to probe into the entire matter.

As Mr. Diefenbaker stated ,months have passed by since "this question of hate literature and the action to be taken under the Criminal Code has been under consideration by the government."

It seems, said Mr. Diefenbaker, that, as it now stands, the law officers believe there is no way in which prosecution can be successfully launched against such activity. In this case, he suggested, (and we repeat) would it not be advisable to set up a special committee of the House so that it might "to the end" favor the recommendation of amendments to the Criminal Code, making this activity punishable?

A few days later, Mr. Reid Scott, NDP member of Parliament (Danforth), also called the attention of the Minister of Justice to the fact that hate literature of the most despicable kind was being circulated. It seemed, he said, that even the Beatles were being accused of acting as the agents of the Jews to demoralize society.

No matter how ridiculous all this literature appears to the intelligent mind, one cannot forget that in political adventures there is neither limit to stupidity nor borderline where uninformed people stop absorbing trash.

In both cases the Minister of Justice assured the House that he would discuss fully this problem with his colleagues, also that action is being contemplated.

* * *

We are aware of the legal problems involved. But we also know that ignoring this threat to democracy and viewing this propaganda as childish mischief will not solve the problem. Something must be done and, as it has been suggested, the Criminal Code must be adapted to the requirements of this situation.

All parties seem to agree on action. And since Canada has other problems and is not in the mood to tolerate such disturbances and agitation imported from abroad, why wait?

Nasser, the organ grinder: I can't play a tune without baksheesh.
Wronkow, Aufbau

Israel's Immigrant Trouble

JERUSALEM (JCNFS).—Immigrant trouble is nothing new for Israel.

It began with the forty years in the Wilderness and has continued whenever organised groups have made their way back to the Holy Land.

Many of the present immigrant troubles stem from dichotomies which are reflected by inter-department conflicts in the Jewish Agency. Basically speaking, the Immigration Department does everything possible to find immigrants, whatever their quality and potential.

The Absorption Department, run by a different political party, has the problem of trying to fit them into economic and social life, often a very difficult task.

The potential immigrant arrives convinced that the world is his for the asking, and that he is entitled to everything a settled citizen enjoys.

Settled Israelis answer that they had to work hard for what they have.

Israel can give him a house in the Negev, it cannot give him one in Tel Aviv, nor does it want him to create slums round the big cities, a nuisance to himself and everyone else. But human nature being what it is, the immigrants want the best of both worlds, and there are always people with reasons for encouraging them.

letters to the editor

WE VOTED; ARE YOU GAGGED?

Dear Editor:

I agree with reader F. Cohen, (The Canadian Jewish News-Letters-to-the-Editor column, September 18th.) that the Canadian Jewish Congress is under obligation to approach the government for subsidy to defray the costs of our Jewish day schools. Unless, of course, the Congress leadership ignores completely the resolution duly adopted and voted upon at the last convention held in Toronto's Park Plaza Hotel.

Prior to that convention, we were told by Congress leaders and by The Canadian Jewish News that this convention would determine the stand of Congress. There was a debate; pros and cons were discussed and the majority decided to vote for subsidies. But as soon as the convention was over, everything was buried. Not one statement to the Jewish population of Ontario was issued by Congress.

You too, dear editor, must be gagged. Are you also in kahoots with those who are determined to ignore the will of the people?

Toronto D. Schneider

SHEMINI ATZERET TOPIC

By JACOB J. ROSS

ECCLESIASTES — ITS ORIGIN

Kohelet remains one of the most puzzling and intriguing of all the books of the Bible. What is its main theme? Is it really a pessimistic and sceptical view of things or does the scepticism merely mask a profound piety?

Interpreters and exegetes, from earlier times until the present day, have veered between one view and the other. We are told that R. Judah son of R. Shilath said in the name of Rab that the sages wanted to declare Ecclesiastes uncanonical because its statements contradicted one another (Sabbath 30 lb). Others found in it sentiments tending to infidelity (Vayilera Rabba 16 lb). But it was retained because it "begins with words of the Torah and end with words of the Torah" (Sabbath 30 b).

Tradition has naturally tended to see the book as scepticism about this world which paves the way to higher things. But it is not always easy to fit Ecclesiastes' statements into this scheme, and in practice the classical commentators of Jewish tradition have differed widely in the interpretation of various passages in the book and in marking out the different stages of the argument.

Critical scholarship, on the other hand, has tended to regard the work as essentially sceptical and heterodox, and to attribute the Epilogue (12:9-14), and perhaps also one or two other verses which seem inconsistent with the predominant sceptical mood of Ecclesiastes, to a later editor who attempted to soften the stark pessimism of the author with sentiments of a more conventional kind.

It is interesting to note that the famous twelfth-century commentator, Rashbam (Rabbi Samuel ben Meir, a grandson of Rashi in his commentary on Ecclesiastes and Canticles (edited by A. Sellinek, Leipzig 1855), also regarded Ecclesiastes 1:1-2 and 12:8-14 as additions of later editors; but he came to this conclusion because he wished to preserve the traditional view of King Solomon's authorship of Ecclesiastes and regarded these passages as subversive of such a view.

The Rashbam, while admitting the generally sceptical tenor of the work, nonetheless felt that King Solomon had wished to maintain that comfort was to be found in the calm enjoyment of life, in resignation to the dealings of Providence and in the belief in "the world to come", when all that was perplexing in the present state of things would be rectified.

The attribution of the book to King Solomon and his identification with Kahelet seems to be the almost unanimous opinion of traditional commentators since Talmudic times — almost but not quite unanimous that is, for there is an opinion, quoted by Abraham Ibn Ezra in his commentary to Ecclesiastes 7:3 that Kohelet means "assembly" and that the book was composed by the disciples of King Solomon and contains the different opinions of each of them.

This opinion would explain the many apparent contradictions of the text, which already disturbed the sages of the Talmud, as we have seen. Ibn Ezra rejected this opinion, because the expression "Kohelet was a wise man" (12:9), as also the expressions "I, Kohelet was king" (1:12), clearly indicate that "Kohelet" refers to a single individual.

Critical scholarship has argued against Solomonic authorship on the grounds of many details in the book which would not seem to be suitable to King Solomon or his times, but especially on the ground of the book's language, which is close in many respects to Mishnaic Hebrew and which would seem to indicate that the work was written during the period of the Second Temple (Extremely interesting, in this respect, is the battle still being waged among scholars with regard to whether there was or was not an Aramaic original of Ecclesiastes of which our present Hebrew version is a translation, possibly defective in some respects).

Once scholars had departed from the tradition of Solomonic authorship, it became difficult, in view of the many apparent contradictions, to prevent Ecclesiastes from being cut up into a mosaic of different aphorisms culled from different sources. Even when they maintain unitary Solomonic authorship, medieval commentators were tempted to look on the book as an unsystematic record of debates between men of varying character — sensualists saints, men of affairs and sages.

It is not surprising, therefore, that some critical scholars have spoken of Ecclesiastes as a collection of separate sayings from two to 15 lines long, merely strung together. Where to draw the line between one saying and the next is not always clear, and scholars differ about their number. Some have even declared that no single pattern is discernible among the collected sayings.

But reaction has inevitably set in, and there are now many scholars who insist on the basic unity of Kohelet, in which they try to discover a self-consistent system of thought.

One of the biggest puzzles, still greatly disputed, concerns the meaning of the name Kohelet itself. A scholar in the middle of the last century listed 13 possible interpretations of the word, besides his own and at least four of them are as acceptable now as they ever were.

"Convoker" is one of the favourite interpretations nowadays, but "preacher" ("whose words are said before the public" — Kohelet Rabba i.1) still has a strong following. It is obvious that "Kohelet" is related to the Hebrew word "kahal", meaning "congregation", "community" or "collection".

(Continued on page 8)

a short story

by S. Y. AGNON

English: Lea Ben Dor

the tzaddik

A TZADDIK arrived at a village. He asked the people of the place was there somewhere to sleep? They told him there was one Jew in the village. "Go to him, certainly he will give you lodging in his house." They showed him the house and he went there. He entered and asked if he might spend the night. The woman of the house said: The whole house is before you. She set a table for him and offered him a bed.

Where is the man of the house, he asked? She said: My husband's work takes him outside, soon he will be back and come in.

This same Tzaddik perceived the odour of sanctity in the house. He understood that the master of the house must be a man of God. His heart was gladdened that the Divine Presence had guided his steps to this place. He said to himself: I shall sit here and see his works. The master of the house came in. He put down his tools and prayed the evening prayer. He washed his hands and ate and blessed the food and got on his bed. And there was nothing to be observed either in his prayer or in anything else he did that partook of the quality of distinction of the righteous.

The Tzaddik puzzled over the odour of sanctity; whence came it? Could the master of the house be one of the hidden righteous, who hide their deeds from the eyes of the people? He said to himself, I will lie down and see what he does by night. He drove the sleep from his eyes and watched all night. He saw that the man was sleeping the sleep of the laborer. When midnight came he did not yet get up for the midnight prayer. The Tzaddik said to himself, this man has succeeded in hiding himself from me during the night. I shall watch what he does by day. At daybreak the master of the house rose from his bed. He washed his face and his hands and prayed. He did not spend long over the prayer, but prayed as do other simple people. When he finished praying he ate his fill, picked up the tools of his trade and went out. The Tzaddik followed him. He saw him go into a hill and cut stones there and then sit down and chip them into shape. While he was working he never raised his head nor looked to the one side or the other, but kept his two eyes upon the stone he was chipping.

The Tzaddik came up to him and asked: Is this your trade? He nodded his head in agreement. He said: Do you get satisfaction from the work? He answered that there were builders in the town who liked the stones he cut and paid him his wage. The Tzaddik went on sitting with the mason for a day and two days and three days, and he saw no more on the third day than he had seen on the first. He sat and puzzled over it. Could it be that because the man sat and chiselled stones for building that his house was filled with the odour of sanctity?

He addressed him and asked: And all the other days, what do you do? The man answered that even as he had seen him that day, and yesterday and the day before, so were all his days. The Tzaddik considered this and knew he was speaking the truth, for his actions proved the truth of his words. Every day after he prayed and ate he went out to the hill and took stones and chipped them and chiselled them and polished them; and men came and paid him his wage and loaded the stones for the town; and in the evening he went back to his house and said the evening prayer and ate and slept. Thus it was yesterday and the day before and the day before that.

He said to him: The High Holidays are approaching, where do you pray? For there are no Jews here and no **minyan***. He replied: 'On the New Year and the Day of Atonement I go to the town to a certain prayer house.

The Tzaddik learned that this man prayed in his town, in the place where he prayed. He considered the matter and thought, I will see what he does on the New Year and the Day of Atonement. When the New Year came he found him down by the door in the prayer house, praying like other simple people, with nothing special about his devotion. So it was at the New Year and so on the Day of Atonement.

And the Tzaddik said, Almighty Lord of the World, what has made this man deserving of the odour of sanctity that rises up before You from the walls of his house?

On the evening after the Day of Atonement the Tzaddik put his question in a dream. He was answered from the heavens and told the mason's holiness was in his trade, which he practised faithfully and with perfect wholeheartedness, without letting any thought outside it make a division between him and his work. It was this set him wholly apart.

The heart of the Tzaddik went out in great yearning and desire to see him. He said, see, the Feast of Tabernacles is approaching, surely he will come on the holiday to pray with others. He waited for him all the eve of the holiday. When most of the day had passed and he had not come, the Tzaddik took up the Four Species of the Lulav and went to him.

The mason said: Why did you vex me by enquiring in the heavens about me? He answered: I saw the spirit of your house and I did not know how to fit them together; I put a question in a dream that I might be told by the heavens what has made you so deserving. The man said: Now I may remain in this world no longer. Then the Tzaddik bowed his head before him and said, master, bless me. He blessed him and bid him farewell. After the festival was ended they brought the mason's bier to the town.

Now that you have seen a little of Rabbi Yudel's ways with craftsmen, you will not be surprised that the synagogues wondered and said how could a learned man so waste his time with ignorant people?

THE LYON'S DEN

By LEONARD LYONS

The date had been twice postponed, because of their busy calendars. Their free night fell, by chance, on my birthday and turned out to be quite a birthday treat — dinner at Le Pavillon with the Marc Chagalls and the Ben Shahns.

The two painters had never met before. Both looked the role of non-conformist artist—Chagall in his wide-brimmed brown hat and plaid shirt, and Shahn in his seersucker jacket, tan slacks and white socks. Their respective, dark-haired wives were impeccably attired. So was mine, by the way — impeccable, that is; not dark-haired.

The Richard Nixons were at the next table with the Elmer Bobsts. Bobst, an art collector, whispered the names to Mr. Nixon, who called to me: "What a job you have. The most interesting people . . ."

Bobst confided he was bidding for a Chagall at a Madison Ave. gallery. Mr. Nixon whispered to me: "I want to buy an *American* painting . . ."

Chagall lives in France. Shahn, a dozen years younger, lives in Roosevelt, N.J. Both, however, are from Russia — Chagall from Vitebsk and Shahn from Kovno. The table conversation was in French and Yiddish, because Chagall speaks no English. He kept glancing at his wrist-watch and yawning: He'd made his first trans-Atlantic flight and his body was still on Paris time.

This evidently was quite different from the horizontally-flying couples in so many of his paintings. But the plane was the only way, he said, to enable him to attend the dedication of his Hamarskjold Memorial Windows at the UN and then his ceiling at the Paris Opera.

He created both these art projects, gratuitously declining all fees. The UN staff employees had contributed to a fund to pay all the expenses involved in the installation and dedication. That's why, said Chagall, he has all his meals usually in some small restaurant in the neighbourhood, rather than at the Drake where they're staying, to keep his hosts' expenses down.

He studied the walls of Le Pavillon, covered with the murals of Paris. He and Shahn kept pointing to the various buildings they recognized. Jose Ferrer, who'd starred in the film, "Moulin Rouge," came over to be introduced: "After all, I used to be Toulouse-Lautrec."

"Portraying me is easier," Chagall told the star, "easier, that is, on the legs."

Shahn, winner of this year's Gold Medal from the Academy of Arts and Letters, is designing stained-glass windows for a synagogue in Buffalo, and a tapestry for a synagogue in Dallas. Chagall's tapestry for Israel's Knesset is being woven by Gobelin. Mrs. Shahn described the recent conference between her husband and the Dallas emissary:

"It took two years for them to get together finally, and when they did they talked about the tapestry for 10 minutes. Then, for hours, they told each other Yiddish stories each had heard before."

They mentioned their work-habits. Each paints in a separate studio-building. Chagall keeps the radio going while he works, but he has no distracting TV set there. Shahn told of the day in Italy when he received a cable from Fortune asking him to do a sketch of Freud, for immediate use. He shopped in Rome's art-stores for his sketching needs. Then he started to work.

"Something was wrong, something was missing," said Shahn. "Between each movement of my crayons and pencils, my hands kept reaching for something that wasn't there. It was my dirty old apron. I found I couldn't sketch unless I wore my old apron."

Then he told of some youngsters on their first visit to the Museum of Modern Art. Abe Chanin, who guided them, found one girl adamant in shaking her head at a Chagall painting. "There's a dog in the sky, and that's impossible," she repeated. Chanin asked her to describe a heavy rain. "It rains," she said, then "It rains more, more . . . It rains cats and dogs."

"That's right," said Chanin to the child, about the dog-in-the-sky image. The child now nodded.

Shahn spoke of the various artistic enterprises in

(Continued on page 8)

SERMON FOR THE WEEK

OMBUDSMAN OF JUDAISM

The end of the matter, all having been heard: fear God, and keep His commandments; for this is the whole man". (Ecclesiastes, 12, 13).

There is a widespread view, held in extremist quarters, that Judaism is averse to questioning. They insist on reasonless faith. This view has no foundation in Jewish teaching.

Greatly daring, the Bible has incorporated in its treasury of wisdom pungent criticism of its own essential doctrines. Job, for example, challenges the justice of Providence. Ecclesiastes all but drains life of its meaning. The Talmud is built on argument; the thrust and parry of debate is its very lifeblood. It even presents us with an Elisha ben Abuya — a pagan Rabbi, a Tannaitic Hellene.

In truth from the days of Abraham, who queried, "How shall I know?", till the latest religious controversy, which is making newspaper headlines, Judaism has thriven on religious enquiry. It has never feared or banned the questioner. It has only stipulated one condition: that the questioner — unlike Pontius Pilate, when he asked. "What is truth?" — stay to hear the answer.

Judaism has a built-in "Ombudsman", and in Ecclesiastes he appears most active and most contemporaneous. Sweden's suicides, America's "Negos", Britain's Mods and Rockers all suffer from an old malaise: "Vanity of vanities, all is vanity." Life has lost its savour for them, because they have no goal.

All the amenities of a welfare state are no surrogate for true purpose in life. They are anchorless; hence they can reach no haven. Void of faith, of religious ideals and discipline, they flounder aimlessly in spiritual darkness, crying from the depths of their despair: "Vanity of vanities."

It is no coincidence that we read Ecclesiastes on Succot. The Booth, redolent of desert memories, is the answer to the corrosive scepticism of Kohelet. Faith enflamed Sinai with the fire of Heaven; it fertilised the wilderness with Torah law and ethic. It gave a wandering people an everlasting goal — the Promised Land. Zion is more than a geographical location; it is a spiritual horizon, drawing man ever onward, ever higher.

In its faith doubt is transmuted into ever new affirmations. The question becomes its own answer. Speak fearlessly then to the Ombudsman of Judaism. He has balm for your wounds, conviction for your agnosticism, and for your aimless groping a Divine Purpose woven on the loom of all the ages — even "the whole man".

INTERNATIONAL CURRENCY

JERUSALEM (CJN)—The need to increase international liquidity has brought to the fore once again the idea of creating an international currency, David Horowitz, Governor of the Bank of Israel, told a press conference in Jerusalem after his return from the International Monetary Fund and World Bank conference in Tokyo.

HONORED — Jennie Grossinger, famous New York State hotelwoman, receiving a bouquet from Col. Carl Monzel, Jr., at the Marine Barracks, U. S. Naval Base, Brooklyn, N. Y., while Lt. Col. James P. Mariades holds a plaque awarded to the "first lady of the Catskills." Ceremony was part of the United States Marines' program honoring Mrs. Grossinger for her years of aid and service to the Marines and other members of the Armed Forces.

BEAUTIFUL BALLET — A scene from "Bayaderka", by the Kirov Ballet which will perform from Monday through Saturday, October 5th - 10th, at Toronto's O'Keefe Center.

theatre hi-lites

KIROV BALLET WELL ESTABLISHED

● The history of the Kirov Ballet, which will perform at the O'Keefe Center Monday through Saturday, October 5th - 10th, dates back to the beginning of this art form. As the Maryinsky, it witnessed the premieres of many of Tchaikovsky's great ballets. Since its inception in St. Petersburg in 1738, it has produced such fabled artists as Nijinsky, Pavlova, Cachetti, Fokine and Ulanova. It was this Kirov Ballet with which Rudolph Nureyev, Britain's Royal Ballet Star, appeared before he left Russia for the West.

The company has appeared all over the world.

"MEDITERRANEAN HOLIDAY" EXCITING

● Mediterranean Holiday, now playing at the University Theatre, affords thrill after thrill. It is a fabulous new screen hit chock full of adventure seen in cinemascope and technicolor.

Torontonian Is Honoured By Christians, Jews

Jack Meltz, an executive of Union Carbide Canada Limited, will mark his 50th anniversary with the company at a luncheon at the Royal York on Wednesday, September 23rd. At that time he will be presented with an illuminated scroll by the Canadian Council of Christians and Jews in recognition of his practise in his personal life of the ideal of brotherhood; he also will be honored by Union Carbide.

Among guests attending are: A. A. Cumming, president of Union Carbide Canada Limited and currently president of the Canadian Manufacturer's Association; other executive officers of the Company; John D. Hayes, national co-chairman of The Canadian Council of Christians and Jews; His Worship Mayor Philip Givens; the Hon. John Yaremko; the Hon. Allan Grossman.

Richard D. Jones, Council's national executive director, will be guest speaker; Noble Hatton, Ontario region director of Council, will make the presentation to Mr. Meltz.

GUEST SPEAKER — Dr. Stuart E. Rosenberg, Rabbi of Beth Tzedec Congregation, who will address an open meeting of Toronto Lodge B'nai B'rith #836 on Monday, October 5th, 8:30 p.m., in Toronto's Judean Lodge Hall, Hollaman Road. Topic of address: America Is Different — The Search for Jewish Identity.

TAX DEAL

PARIS (JCNS) — France and Israel have signed a tax agreement, which is now in force, guaranteeing to the citizens of both countries freedom from double taxation. As one of the by-products of this agreement, it is hoped that joint film production by Franco-Israeli groups will be encouraged.

books & men

By BERNARD BASKIN

JULIAN, by Gore Vidal;
LITTLE, BROWN & CO., $7.50

Not yet forty, Gore Vidal is a protean and imaginative literary craftsman who has earned an enviable reputation as novelist (eight best-sellers), playwright, TV dramatist, movie writer-director and critical essayist.

"Julian," his first novel in a decade, required almost that length of time for research and writing, including two years of residence in Italy. A work of historical reconstruction written along the lines made popular by Robert Graves, Thornton Wilder and Margaret Yourcenar it brings to life one of the elusive and enigmatic figures of the late Roman period. The setting is the fourth century, A. D. with Christianity triumphant and the once mighty empire in rapid decline. It is a period of tumult and uncertainty; a time of fear and competing ideology. The Emperor Julian, nephew of the exalted Constantine, has achieved his high position fortuitously. A life-long student of philosophy, powerfully attracted by the mystery cult of Mithra, tolerant by nature, he disestablishes Christianity and proclaims a new regime of toleration. The appelation "Apostate" is conferred upon him by his numerous and virulent enemies who regard with utter repugnance his preference for the old pagan gods and his intellectual and esthetic disdain for Christianity.

Called upon to lead his legions into battle, the callow esthete proves to be a brilliant general who, surprisingly, defeats both Gaul and Persian. He is murdered during the Persian campaign at the age of thirty-two, his brief, turbulent regime lasting only sixteen months. With his death the Hellenistic ideas he fostered and the pagan religion he instituted are interred with him.

The youthful ruler was a bundle of contradictions — philosophical, yet crudely superstitious; ascetic and retiring, yet a leader of men and a sensualist; pensive and introspective, yet a fiery and feared warrior. He was quixotic, unpredictable, sometimes irrational — seemingly a fit subject for the psychologist.

It is an indication of Vidal's considerable literary skill and knowledge that he has brought some measure of credibility and meaning to this mercurial personality and the confusing time in which he lived. The author has chosen to unfold the shifting events of his story through the medium of a journal of Julian's that has come to light after his death, and through comments made upon its contents by two elderly, erstwhile mentors of the emperor.

An especially absorbing portion of the book is the account of abstruse magical rites and ceremonies of the long forgotten, but once influential mystery religions.

Vidal projects the ingenious theory that Julian was not the victim of a Persian soldier, but of a treacherous cabal of Christian army officers. "'It was I who killed the Emperor Julian' said Callistis . . . regarding himself as one of the world's unique heroes, the unsung saviour of Christianity."

One cannot escape the feeling that the author is not entirely unsympathetic to the views of Julian, and that his personal philosophy is tersely expressed by a wise old pagan: "Nothing man invents can last forever, including Christ, his most mischievous invention."

"Julian" displays some egregious deficiencies—the pages are cluttered with minor characters, dialogue sometimes borders on the trivial, theological discussion is often superficial; and the protagonist, after long and elaborate analysis, remains almost as puzzling a figure as before.

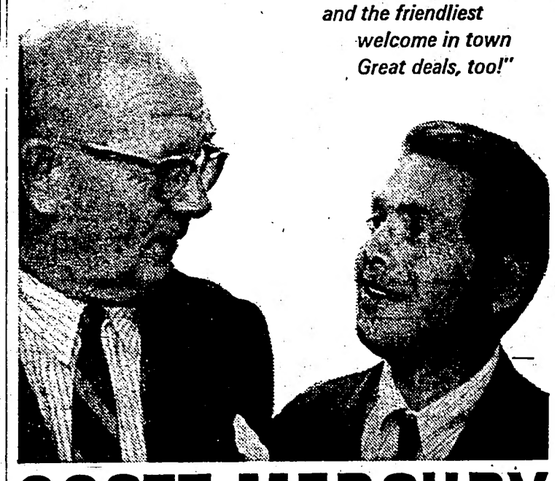
None the less, "Julian" is a colorful, informative and witty study of a curious and little known personality who almost changed the course of history.

About this book, Vidal has said: "I can't imagine it being popular." Despite his success in other fields he will undoubtedly and rightfully fail as prophet.

O'KEEFE CENTRE
FRONT & YONGE EM. 3-6633
NOW PLAYING THRU., OCT. 3
CANADIAN OPERA
LA Traviata — Carmen
Fledermaus — Aida
Madam Butterfly
SEATS ON SALE! — 11 A.M.-9 P.M.
EVES. 8.15, MATS. 2 P.M. — $2.00 to $6.50

CANADIAN PREMIERE
For the thousands who loved WINDJAMMER
Mediterranean HOLIDAY
EVENINGS 8.30 P.M.
MATINEES 2 P.M. Wed. Sat. Sun. & Hols
FILMED IN 70 MM TECHNICOLOR STEREOPHONIC SOUND
RESERVED SEAT TICKETS NOW ON SALE AT BOX OFFICE 12 NOON TO 9 P.M.
SUNDAY 1 P.M. TO 9 P.M. — RESERVE YOUR TICKETS BY PHONE 924-2581
UNIVERSITY SMOKING IN THE LOGES BLOOR ST. WEST NEAR BAY PARKING NEARBY

"Why go to Scott Mercury to see the new Mercury, Meteor, Comet line up? The cars are the same everywhere."
"Maybe—but if you want to really look them over Scott Mercury's the place. Big, bright showroom. Valuable door prizes and the friendliest welcome in town Great deals, too!"



SCOTT MERCURY SALES LTD.
3130 DUFFERIN ST. JUST NORTH OF LAWRENCE

...For your Baby
DELICIOUS — NUTRITIOUS
BLUE LABEL KOSHER* STRAINED MEATS IN BROTH
*Prepared under Strict Rabbinical Supervision, Government Inspected and Approved . . .
with all the flavour, protein and "B" vitamins vacuum-sealed in clear glass jars . . . ready to warm and serve right from the jars they come in!
Baby will let you know about their superior flavour . . . your Doctor will recommend their nutritional goodness when you serve . . .
Blue Label KOSHER STRAINED BEEF and Beef Broth
Blue Label KOSHER STRAINED LAMB and Lamb Broth
Blue Label KOSHER STRAINED VEAL and Veal Broth
Blue Label KOSHER STRAINED CHICKEN and Chicken Broth
NOW ECONOMICALLY PRICED
KOSHER STRAINED MEATS in Broth
Manufactured in Canada by Chicago Kosher Sausage Mfg. Co. Ltd. Winnipeg, Canada
Dist. by: Kofman Barenholtz Foods Ltd., 1355 Dufferin St., Toronto, Ont. Phone 537-1267

Brodie School of Music and Modern Dance
1310 EGLINTON AVE. W. — RU. 3-7958
OPEN FOR REGISTRATION
MUSIC DIRECTOR — Paul Brodie (Piano, Voice, Violin, Cello, Mandolin, Guitar, Bass, Flute, Clarinet, Saxophone, Trumpet, Percussion, Accordion, Composition, Theory.
MODERN DANCE — Rima Brodie
Dance Technique, Choreography

CUSTOM UPHOLSTERING
EXPERT OLD COUNTRY CRAFTSMEN
REBUILD — RESTYLE — REFINISH
MODERN OR ANTIQUE
CALL FOR ESTIMATES . . .
E. A. SNYDER & CO. LTD.
18 DUNCAN ST. 368-4608
"We Specialize in Refinishing Fine Furniture"

EVA FLORIST
SPECIALISTS IN
WEDDINGS
BAR-MITZVAHS
ALL
SIMCHAS
FREE DELIVERY
BEST PRICES
RU. 1-2144

MOST CENTRAL FOR YOUR Meetings at
CHINA HOUSE
ORIENTAL AND CANADIAN FOODS SERVED SIDE BY SIDE
925 EGLINTON WEST
RU. 1-9123
FREE PARKING

ACME NURSING HOME
"THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED By THE CANADIAN JEWISH CONGRESS
• Private, semi-private and standard rooms.
• All modern conveniences, T.V., radio and phone in every room.
• Nursing service around the clock.
• Doctor's supervision.
REASONABLE RATES
140 MADISON AVENUE
Phone: Patient's rooms: 925-9066 . Off.: 924-5626
Administrator: Mrs. B. Swiss

LET THE MUSIC OF MURRAY ALTER and his Orchestra Keep Your Guests LIVELY . . . DANCING & ENTERTAINED
RU. 2-3931 - ME. 3-4701

Why not let INTERNATIONAL BEVERAGES lighten your burden while shopping. Have all your soft drinks delivered right to your door, no fuss no bother your Ask about our sugar free flavors.
returns picked up.
PHONE
368-8582 — 368-9066
INTERNATIONAL BEVERAGES LIMITED

Grossinger's
CALLING ALL SINGLES!

Grossinger's is going to hold another one of its fabulous singles weekends, October 9-11. It'll be a weekend full of fun, frolic and festivities that will make it easy for unattached fellows and girls to meet. So, if you're single, mate, don't hesitate! It'll be great! Don't be late! Make it a date, October 9-11! Join the fun!
Grossinger's Has Everything ...the BEST for each GUEST
GROSSINGER, NEW YORK, or your travel agent

GROSSINGERS
Concord - Nevele - Laurels
FISHER - FREMONT
Travel Limited
547 EGLINTON WEST
481 - 3323 — 481 - 3397

I. J. CHARNESS Q.C.
GERALD N. F. CHARNESS
CHARNESS & CHARNESS
BARRISTERS & SOLICITORS
MONTREAL
THE "615"
615 Dorchester Blvd. W.
Montreal P.Q., Canada
Tel. 868-1808

New in Canada
a unique entertainment plan featuring savings and service
TORONTO THEATRE CLUB

Save Over $80.00 on your Entertainment
Members of the Club will receive Courtesy Reduction Coupons for a wide variety of entertainment. Coupons may be exchanged at the box office for the theatres and attractions listed. Most Coupons offer 2 tickets for the price of 1.
Theatre
Royal Alexandra Theatre
Poor Alex Theatre
Crest
Workshop Productions
Theatre in the Dell
Coach House
Music and Dance
Toronto Symphony Orchestra
Les Grands Ballets Canadiens
Performing Arts Concert Series
Variety
Tartans on Tour
Rodeo
Ice Follies
Folk Music and Jazz
Green Door Jazz Club
Purple Onion
Bohemian Embassy
The New Gate of Cleve
(More to be announced)

Good Seats in Advance of the General Public
You will learn what attractions are coming to Toronto well in advance of the general public and will be given an opportunity to purchase tickets for many attractions before the box-office opens for public sale.
O'Keefe Centre and The Royal Alexandra Theatre
Special arrangements have been made with the O'Keefe Centre and the Royal Alexandra Theatre to enable Club members to purchase good seats for top Broadway shows at these theatres.
The Club as a subscriber to the O'Keefe Centre will order tickets on behalf of members at the first available opportunity.
Limited Membership
To give its members the best choice of tickets and the best possible service, membership is limited.
money back guarantee
If you are not completely satisfied after receiving the first Club offerings you may return all Club material unused within ten days of receipt for a full refund

Order by Mail — No Extra Charges
You do not have to stand in line at the box office. You order by mail directly from the Club for all Club attractions.
No Agent's Charges to Pay
Everything is included in the $6.50 membership fee.
Choose only what you want
There is no obligation to purchase a minimum number of tickets.
Discounts on Records and Books
Club members will receive a 10% discount on record and book purchases at a leading Toronto discount store. This discount is over and above its low discount prices (this means 25% to 35% off list prices in most cases).
Mail in your application today
Mail in your name, address and telephone number with a cheque for $6.50 payable to the Toronto Theatre Club to:
Membership Secretary,
Toronto Theatre Club,
537 Bloor St. W., Toronto
Phone 923-8860
Membership fee covering 2 persons $6.50

Maurice TURK AND ORCHESTRA FEATURING ALAN KABEL
318 RUSHOLME Rd., Toronto
Phone: 535-8843
also teacher of violin & accordion for beginners. Homes visited.

Sam Firestone
Exclusive caterers for
B'Nai Israel
Beth David Synagogue
Completely new Sanctuary — Fully Air-conditioned — Weddings, Bar Mitzvas — Strictly Kosher — Under the supervision of the Canadian Jewish Congress.
ME. 3-5500 BA. 1-6329

שבי מען נעם זיך
LISTEN TO THE
HARRY HARRIS JEWISH HOUR
NOW IN TORONTO
A NEW TIME A NEW STATION
1 pm to 2 pm CKFH (1430)
EVERY SUNDAY
ESTHER HARRIS, director — LE. 6-2943 — LE. 3-3440

SUDDENLY ITS WINTER

Planning a Trip?

Call Murray Heifetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.
Let Dominion take the trouble out of travel!

DOMINION
TRAVEL OFFICE LTD.
55 WELLINGTON ST. W., TORONTO
EM. 4-7331

Yes, . . . as far as travel is concerned, winter is here — and with a "bang."

Christmas - New Years!! already very crowded as in past years. February and March are filling much quicker than last year. Easter 1965 is filling quickly.

FEATURE TRIP
Independent chauffeur driver tour through Spain. For only $650.90 get your air fare, car & driver, hotels, etc. for 16 days.

Phone for details

WANT TO VISIT RELATIVES IN
Poland Russia Israel
CALL EXPERTS
We represent
INTOURIST & ORBIS
Ask for our special free folder
KENNEDY TRAVEL BUREAU LTD.
HENRY MOOS PRES.
TRAVEL CONSULTANTS SINCE 1926
296 Queen St. W., Toronto 362-3226
136 Yorkville Ave. Tor. 5 - 921-3721

ANNE GARDNER recommends that you book NOW on a glamourous Caribbean Cruise this winter. Choose from the brand new Shalom, or the Statendam, Rotterdam, Nieuw Amsterdam, Victoria, Empress of Canada and many more. Book early for your 'fun in the sun' vacation, to get choice accommodation at reasonable prices. Call her at

ANNE GARDNER

CALLADINE & BALDRY LTD.
WORLD TRAVEL CENTRE
491 LAWRENCE AVE. W. — 787-5647

CANADA'S LARGEST GM DEALER
The Best Place to Buy Your
Cadillac
BUICK
Pontiac
ACADIAN
Vauxhall

ELLY ROTENBERG
ADDISON'S
ON BAY Ltd.
832 BAY STREET, JUST ABOVE COLLEGE
24 Hour Service Every Weekday - Phone 925-9341

HUMAN RELATIONS

Perfectionist

DR. ROSE N. FRANZBLAU

QUESTION: My daughter has been married six years and has three children, a boy, 3; a girl, 2, and an 8-month-old boy. She is married to a professional man who is a kind, good and considerate father and husband. There is nothing he wouldn't do for her.

Lately, she just cannot be pleased. She's quarrelsome, always scolding and punishing the children, keeps the infant waiting for breakfast until she is finished making beds. It takes almost nothing to trigger off a scene.

My son-in-law went to a psychiatrist for help, but it is she who needs it. She refuses to go. She insists there is nothing wrong with her. She tells me (her mother) she hates the house she lives in, and her husband does nothing about it. But he does anything she asks.

She is a most unusual housekeeper. She won't leave her house until everything, but everything, is just so.

How can we make her realize she needs help?

ANSWER: Your daughter's rejection of the suggestion that she go for help may be because she has not kept up with the times. She may still believe the myths of yesteryear that only the seriously emotionally disturbed and the mentally ill go for and need such help.

Also, bring a perfectionist, she may feel that being anything less than perfect is to be a complete failure. She obviously makes even greater demands on herself than she does on others.

* * *

People like your daughter feel they cannot rely on others and trust them to come through when needed. Basically, this says that they cannot really rely on themselves, but must prove themselves afresh again and again.

Many perfectionists cannot have a spot of dirt around them. This is reminiscent, unconsciously, of what they went through in their toilet training, when they were made to feel naughty if they could not control their bodily functions. Punishment or the fear of it unless they stay spotless and clean still remains with them as a constant threat.

While no one would question that your daughter loves her children, she may resent that her children came so quickly, one after another. This resentment she expresses only toward her husband. In the fights she has with him, and in her criticism and hostility, she says implicity that he should bear his share of the blame by assuming even more responsibility for his home and family than he does.

* * *

If your daughter was told that her husband was going for help only to learn how to handle her, then her refusal to go herself is understandable. Actually, when a mate goes for some guidance and counselling in a situation like this, it is to learn how to conduct himself better.

Sometimes things in his own behavior and attitudes evoke adverse behavior and reactions in his wife.

Perhaps when your daughter sees her husband, whom she considers to be a normal person, going for some guidance, it might remove some of the stigma she has associated with therapy. Perhaps what she wants from her husband is a stronger and more authoritative stand on all matters relating to their lives together. While she may want him, on the one hand, to give in to her, when he does, she feels he isn't really a man. This conflict may be part of her problem.

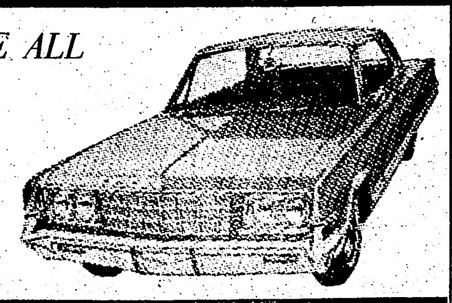
The most important reason why your daughter should go for help is that it will help her to be easier on herself and will enable her to enjoy more of the good things in life. She will learn that she doesn't have to suffer first in order to gain permission to enjoy herself later.

ESHKOL IS RECOVERING

JERUSALEM (JCNS) — Mr. Levi Eshkol, the Israeli Prime Minister, was operated on for a cataract in the right eye, it was officially announced here. A bulletin from Hadassah Hospital described the Premier's condition as "satisfactory".

AT OR YEHUDA — Mr. and Mrs. Bernard Gruszko and their daughter Helen are shown visiting a children's class at the Rabbi Monson Community Center in Or Yehuda, Israel. They have pledged $2,000 for a plaque there, commemorating those of their family lost during the Nazi holocaust.

COME AND SEE THE ALL
...NEW 1965
* CHRYSLER
* DODGE
* VALIANT



97 MODELS ON DISPLAY FOR IMMEDIATE DELIVERY

THE STAR OF THEM ALL
THE
BARRACUDA
• REFRESHMENT
• ENTERTAINMENT
OPEN SUNDAY FROM 10 A.M. TO 5 P.M.

YORKLEIGH CHRYSLER DODGE LTD.
1865 WESTON RD. 247-5481

KEEP SMILING

WILL THE REAL MAYOR..

This occurred in Israel. One of the diplomats, not from an English-speaking country, had a letter concerning a gift to deliver to the mayor of Herzliya.

He rang up and announced his visit, and in due time set out for the mayor's office. They were met by a porter downstairs, and the guests explained they would like to see "Mr. Mayor."

The porter was not much interested in these people who had interrupted his thoughts, but heaved himself off his chair and said, "Meir? He works over there, in that building."

This was the post office, and when they asked for "Mr. Mayor" again, a man was found after a few minutes. He nodded, said in Hebrew, "My name is Meir," which seemed good enough to the visitors, and took the letter.

Since it was in a language he did not know, he took it away to find someone who could read it. The two diplomats stood around, looking at the notices in the post office.

Meanwhile the real mayor had come down to look for his guests. The porter said, no, he'd seen nobody except two foreigners who wanted somebody at the post office.

A ROSE BY ANY OTHER NAME

A mother reports that she took her nine-year-old youngster to a cafe. But instead of ice cream the child ordered espresso. When it finally came and she tasted it, all she could do was grimace, "That's espresso! That's just stupid old coffee."

Reparations From Czechs

GENEVA (JCNS)—Mr. Mordecai Oren, the Israeli Mapam leader who was imprisoned in Czechoslovakia at the time of the Slansky trial in 1951, spent six years in a Czech gaol and was last year "rehabilitated", is to receive financial indemnification from the Prague authorities.

Mr. Oren, in Switzerland on a mission for Mapam, told the JCNS correspondent here, that he did not know the amount involved but that he would devote the entire proceeds to the construction of a "house of culture" at Kibbutz Mirza, his home, in memory of twelve kibbutz members who died in the Arab-Israeli War.

Julius Colomby

Clara Colomby

Murray Colomby

CRUISES TO THE
SUNNY CARIBBEAN
MORE POPULAR THAN EVER
Departures every week, including

KOSHER CRUISE
JAN. 4/65
11 DAYS 3 PORTS

KOSHER CRUISE
MARCH 17/65
14 DAYS 6 PORTS

Reserve Now!! Already
Bookings are becoming heavy
Please call us for further information and reservations

Clara Colomby Travel Service Ltd.
888 EGLINTON AVE. W. AT BATHURST
RU. 7-4918 RU. 2-9881

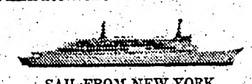
Your Cruise Headquarters
For this Winter choose from Hundreds of Cruises from 5 to 95 Days
Plan now for best reservations
holidays unlimited
433 SPADINA RD.
TORONTO 10
IN THE HEART OF FOREST HILL
485-9453

In Toronto
Le Baron
For Steaks

Book your air, ocean and bus travel
One of Toronto's Oldest BOOKING OFFICES
D. DWORKIN & CO.
EM. 4-9337
525 Dundas St. West, Toronto

Announcing
the World Premiere
Caribbean Cruise Season
of the
SS Shalom

This winter live a little. Go Zim.
Sail with the Shalom, the newest luxury liner afloat, to the loveliest islands in the Caribbean. You'll relax royally, (three swimming pools, saunas, plenty of peace and quiet!) feast sumptuously, (prime steaks, seafood, wild desserts!) and be entertained constantly. (Night club shows, first-run films, three orchestras!) And all for less than you'd expect to pay at a resort that just stays put. Sound exciting? It is. So don't waste a minute...the best accommodations are going fast.



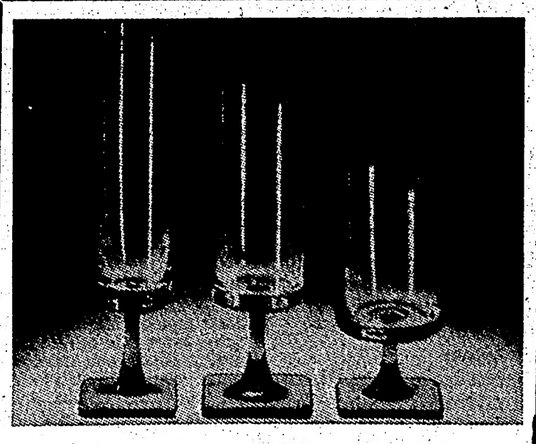
SAIL FROM NEW YORK.
November 25, 1964—THANKSGIVING DAY CRUISE—10½ days
December 7, 1964—PRE-CHRISTMAS CRUISE—9½ days
December 18, 1964—CHRISTMAS-NEW YEAR CRUISE—15 days
January 4, 1965—JUNE-IN-JANUARY CRUISE—9½ days
January 15, 1965—MID-WINTER CRUISE—13 days
January 29, 1965—WINTER FUN CRUISE—11½ days
February 11, 1965—LINCOLN-WASHINGTON CRUISE—15 days
February 27, 1965—MARDI GRAS CRUISE—15 days
March 17, 1965—EARLY SPRING CRUISE—13½ days

PORTS OF CALL
St. Thomas, St. Maarten, St. Vincent, Martinique, Curacao, San Juan, Antigua, Barbados, Grenada, Port-au-Prince, Guadeloupe, Montego Bay

Call or write Canada's most up-to date Travel Service

FISHER-FREMONT
TRAVEL LIMITED
535 Eglinton Ave. West
(corner Warren Road)
Toronto 12 — 481-3397
481-3323

DANCE
WITH CONFIDENCE
INTO
THE PARTY SEASON
A FREE LESSON
IS A GOOD START
Call now for appointment
927-5601
open 10 a.m. to 10 p.m.
20th Century
DANCE STUDIOS
Irving Stone - President
15½ Bloor St. W. at Yonge



FINE CHINA & CRYSTAL
By ROSENTHAL - AYNSLEY
Danish Teakwood By Dansk.
Gifts to add to the fine art of giving
at most reasonable prices
VISIT
CLASSIC GIFTS
COME IN AND BROWSE AROUND
1186 EGLINTON AVE. W.
RU. 1-5772

OLD-TIMERS HELP BUILD A YOUNG STATE WITH TREASURY BOND PURCHASE

Members of a veteran fraternal-religious organization, "The Shomree Shaarei Zion Society" are doing their share to help build a strong, secure State of Israel through their purchase this week of $3,000 in Israel Bonds for the 1964 Campaign in Toronto. This phase of the Israel Bond Drive is gaining increasing support throughout landsmanshaften and fraternal organizations who are making Treasury purchases of State of Israel Bonds a regular item on their annual budget.

Shown here receiving their Israel Bonds from Abe Engel, Fraternal Division of the State of Israel Bond Organization of Toronto are: left to right: Abe Engel, Rev. I. Schwartz, Honorary Secretary, Shomree Shaarei Zion Society; A. Ross, Secretary; J. Colchary, Vice-President, and H. Ruback, President.

REFLECTIONS
BY RUTHIE

So go write a column with the pounding of nails in your ears!

It's just before *Sukkot*, and my better half is in the backyard trying to put up the *Sukka* with the help of a neighbor. Before, he always had engaged the handyman from the *shool*. But this year he suddenly has become ambitious.

"Let me work; let me have the *fargeniegen* (pleasure)of being a homeowner."

Nu, instead of concentrating on my own job, I'm waiting for the first howl provoked by banging a hammer against a thumb.

* * *

Wasn't Yom Kippur a beautiful day? I don't mean Yom Kippur, Day of Atonement, itself, silly. Who wants to feel sad anyway? I mean, the kind of day. The weather for fasting was perfect — not hot, not cold; just right. The faint breeze made it just wonderful for us gals to wear our mink stoles. We were able to parade to services in style without feeling we're showing off. After all, it was on the cool side, and if you don't get dressed up on *Yom Tov*, when then?

* * *

Except for a couple of short intermissions, I was in *shool* all day. But these intermissions! I don't know why, but whenever I got to my seat, the congregation was up to *alhet* (forgiveness for sins). I'm not in the least superstitious, but it hit me as odd. Why should I always come in at *alhet?* How much could I have sinned all year? For argument's sake, maybe as much as anyone else, but surely not more.

So I kept saying *alhet*. It seemed as though I were beating my chest all day. Anyway I felt better. I made enough *alhets* to take care of my children and children's children.

* * *

During several intervals, I glanced across the *mekhitza* (separation) into the men's section. I'm sure they weren't all *davening* (praying) all the time. I could see lips yackety-yacking.

They say a woman talks a lot. Okay, so she throws in a few recipes between the pages; so she compares the size of the diamond according to the face of the wearer; so she wonders if the woman two rows away is wearing an Israeli suit; so she's telling her companion what she'll serve to break the fast; so she's looking to see who would dare enter the synagogue wearing a sleeveless dress. So what?

You should hear what the men talk about! Oh, no, they won't go in, God forbid, for *luschen horra* (evil talk). But they'll go on with the did-you-hears:

"I won't mention names, but did you hear, so-and-so made a fortune overnight, and not in such a kosher way? Did you hear, so-and-so is two-timing? Did you hear, so-and-so gave less than last year to this year's appeal — wonder how good his business really is?"

In the long run, though, it's all harmless. The day goes by rapidly, afterwards everybody wishes everybody else a good year and no one bears any grudge.

* * *

The long-awaited howl has arrived. After placing the *s'khakh* (bulrushes) upon the *Sukka* so carefully, the whole thing fell apart, collapsed. Now the boys have to start over again.

I think I'll do a disappearing act while they're having fun.

(COPYRIGHT 1964, CJN)

mainly about women
by ESTHER ZELDIN

TO SPEAK

The Honorable Mr. H A. Justice Lief will be guest speaker at the opening meeting of Lady Reading Club on Wednesday, September 30th, at 8.30 p.m., in the home of Mrs. Alvin Rosenberg.

* * *

BOARD MEETING

Adath Israel Sisterhood held a board meeting on Thursday, September 17th, presided by the vice-president, Mrs. Joseph Bass. The D'Var Torah was pronounced by Mrs. Louis Eisenstadt; minutes and correspondence, by Mrs. M. Feinman; a financial report, by Mrs. Philip Ely.

Others who reported were: Mrs. Jack Wayne, tea; Mrs. Jack Bedder friendship night; Mrs. Rober Kay, convention; Mrs. Albert Collis, Torah and Mathilde Schechter Fund; Mrs. Harry Solomon, Monday 10-pin bowling; Mrs. P. Garber, Wednesday 10-pin bowling. Refreshments were served by Mrs. J. Potter and members of the refreshment committee.

* * *

SEASON'S FIRST MEETING

Ben Gurion Club, Pioneer Women, held its opening meeting on Tuesday, September 22nd, in the home of Mrs. S. Cohn. Members of the new executive are: Mrs. J. Cohn, president; Mrs. S. Cohn, vice-president and bonds chairman; Mrs. Anne Schliffer, secretary.

FASHION SHOW

A fashion show highlighted the last meeting of Manor Chapter, B'nai B'rith. Discussion centered on a fund-raising Monte Carlo and Dance scheduled for Saturday, October 24th, at 8.30 p.m. in the Shaarei Tefillah Synagogue. Mrs. A. Picov presided.

* * *

PLAN TEA

Plans for a Patroness Tea were discussed by members of the Hebrew Weston Sanitorium and Service Club at a recent meeting held in the home of Mrs. Jack Jacobson. The new president, Mrs. Mark Zimmerman, presided.

* * *

DISCUSS TERM PROGRAM

Executive members of the Shaarei Telfillah Sisterhood made plans for the 1964-65 program at a recent meeting in the home of Anne Grafstein. Lil Cornfield was co-hostess; Sue Magder presided.

The first general meeting and sherry party will take place on Wednesday, October 7th. Guest speaker, Dr. Geraldine C. Maloney, will deliver an address on: Use and Misuse of Pills.

* * *

BETH AM SISTERHOOD EXEC.

Mrs. S. H. Gibbs was elected president of the Beth Am Sisterhood for a fourth consecutive term. Other members of the executive are: Mrs. Albert Binstock, immediate past president; Mrs. David Solomon, cultural vice-president; Mrs. Louis Spring, fellowship vice-president; Mrs. Paul Sherman, fund-raising vice-president; Mrs. Jack Freedman, liaison and youth vice-president; Mrs. Sam Freedman, corresponding secretary; Mrs. David Kates, recording secretary; Mrs. Sam Sheer, treasurer.

Activity chairmen are: Mrs. Sam Koblinsky, publicity; Mrs. Jack Spring, ceremonial and gift shop; Mrs. Howard Lockwood and Mrs. T. Layefsky, books, library and publications; Mrs. Peter Shour, program; Mrs. Irving Walton, visual techniques; Mrs. Murray Lieberman, Jewish family living; Mrs. H. Hartsman, house; Mrs. Bernard Cooper, contact; Mrs. Murray Roher, membership; Mrs. R. Voldimer, Ongai Shabbat; Mrs. Phil Fisher, courtesy and visitation; Mrs. David Lenick, brick fund; Mrs. Albert Raab, Torah fund; Mrs. Irving Bornstein, donor; Mrs. M. Yuchtman, merchandise mart; Mrs. Jack Uger, year book; Mrs. H. Meyers, donor show; Mrs. Morris Polansky, Sisterhood school relations; Mrs. Frank Kaplan, youth; Mrs. B. Dworkin, Canadian public affairs; Mrs. Nat Liberman, Israel affairs; Mrs. M. Fleishman, Outlook Magazine.

october first
Toronto Women Division Day

Thursday, October 1st, has been proclaimed "Women's Division Day for Israel Bonds" with a full program of activities on the calendar for three major participating organizations within the Women's Division.

Sisterhood Council, comprising the Presidents and Israel Bond Chairmen of all Toronto Sisterhoods, will launch their activities for the 1964 Campaign with a Dessert Luncheon at the home of Mrs. Charles Appel, under the Co-Chairmanship of Mrs. Ralph Zamonsky, and Mrs. Appel. Members of Sisterhood Council undertake the collection of cash on pledges made in the Synagogues at the High Holy Day Appeals, and this year have designated Sunday, October 11th as "Blitz Day", when a full complement of dedicated Sisterhood volunteers will be out on the Cash Collection Drive.

Hadassah has scheduled two sessions on October 1st — both afternoon and evening, when Chapter Presidents and Bond Chairmen will convene at the home of Mrs. Morris Rubenstein, Israel Bond Chairman for Toronto Hadassah for a full briefing, and distribution of Workers Kits. Co-Chairman for Toronto Hadassah is Mrs. Wilfred Posluns. Guest speakers at the October 1st meetings will be Mrs Irving Posluns, Women's Division Chairman, and Mrs. Wilferd Gordon, Honourary Chairman of the Women's Division.

Pioneer Women of Toronto will participate in a gala "Bond with Israel celebration" at Adath Israel Synagogue at 8.00 p.m. on October 1st, when special guest speaker of the evening will be Mr. Matityahu Dagan, Counsellor of the Embassy of Israel in Ottawa. Mr. Dagan has had a brilliant career, in the army of Israel, and in the Consular Service where he has held posts in Chicago and Dallas. He came to Ottawa recently from Israel, where for the past two years, he was the Director of Personnel in the Foreign Ministry.

Israel Bond Co-Chairman of Pioneer Women of Toronto for the 1964 Campaign are Mrs. Herman Wasser and Mrs. Murray Fruchtman, who head a committee which includes Mrs. Clara Bokser, Mrs. Annete Borovoy, Mrs. Judy Cohn, Mrs. Rose Ducove, Mrs. Gert Fein, Mrs. Rose Glazer, Mrs. Ben Lipton, Mrs. Yetta Martin, Mrs. Dorothy Nightingale, Mrs. Bertha Silverberg, Mrs. Rae Snowbell and Mrs. Goldie Sugar.

START HOSPITAL CONSTRUCTION

The construction of York General Hospital, which may eventually hold 600 beds, will begin in the early part of 1965, according to Deputy-Reeve I. A. Paisley, chairman of the Interim Board.

The 13-acre site of the hospital, which will serve the northwestern area of North York township, will be situated at the junction of Highway 400 and Finch Avenue, close to York University.

The last phase of the campaign to raise $500,000 by the end of the year has begun.

B'NAI AKIVA

Mr. Chaim Licht is the new head who will coordinate the activities of Toronto B'nei Akiva this year.

B'nei Akiva meets every Sabbath afternoon at Shaarei Tefillah and Clanton Park Synagogues, also at 304 Wilson Avenue West. Programs are held in arts and crafts, sports and scouting on Sunday afternoons. Lectures are given on Sunday night.

This weekend, on Simkhat Torah, members from Toronto, Montreal, Ottawa, Hamilton and New York City will meet for morning services at Shaarei Tefillah, followed by a lunch. Alter Shields is convener of the event.

RECIPE OF THE WEEK

EASIEST PLUM JAM

6 cups washed, seeded and sliced blue plums
5 cups sugar
1 cup raisins
2 whole oranges, finely diced

Put all ingredients in a large saucepan, stir until sugar is dissolved, then heat gently to boiling point. Simmer, stirring at frequent intervals, until mixture is of desired thickness. Time will be from 1 to 1½ hours. Pour into hot, sterile jars or glasses, add covers and store. Makes about 5 pints.

Benslow Nursing Home
TORONTO'S FINEST
Highly Recommended For Chronic, Convalescent and Post Operative Cases.
- 24 Hour Registered Nursing Care
- Attending Physicians
- Individual Attention To Special Diets
- Strictly Kosher Food Under Canadian Jewish Congress Supervision
- Recreational Facilities

Administrator: MRS. M. EPSTEIN
51 SPADINA RD., TORONTO
WA. 3-5904
ADDRESS INQUIRIES:

ROSE LAZAR
KOSHER CATERERS
Catering For All Simchas
We Cater in Your Hall or Ours!
Most Reasonable Prices
Phone: ME. 3-0344
RU. 3-7683
Hamilton: 628-2285
CATERING ANYWHERE IN ONTARIO

MITCHELL CATERERS
Caterers for
Adath Israel Synagogue
37 Southbourne Ave.
Downsview, Ont.
Dining Halls available for all occasions — Call Toronto's leading Kosher caterers for your Simcha.
Under supervision of Rabbi Erwin Schild
Phone JACK LENECK
CATERING MANAGER
ME. 5-5791

Happy Holidays
To All Our
Friends & Customers
Kalmen Greenspan & Sons
KOSHER FOOD MARKETS
2 CONVENIENT LOCATIONS • CITY-WIDE DELIVERY
7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941
170 BRUNSWICK AVE. CORNER HARBORD WA. 3-9333 WA. 3-9918
Give a try - Have a buy - You Ring - We Bring
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspan's Strictly Kosher Delicatessen Products

LE. 7-4131
• Established 75 Years •
BAKER CARPET - CLEANING COMPANY
25 Lightbourne Ave.

DIRTY WINDOWS?
CALL
ME. 6-6403
FREE ESTIMATE
fully Insured
Industrial • Commercial • Residential •
SHINY WINDOW CLEANING CO.

LOU'S QUALITY FOODS
SPECIALIZING IN THE FINEST
IMPORTED FRUITS AND VEGETABLES
Groceries - Dairy Products and Home Made Appetizers
EVERYTHING YOUR HEART DESIRES
FRUIT BASKETS DELIVERED
ANYWHERE IN METRO
636-3701 - FREE DELIVERY - 636-3701
550 SHEPPARD AVE. (East of Bathurst)

CLAIRE DRAPERIES
Custom made drapes and bedspreads. From your own material or ours. Large selection from the latest in drapery fabrics.
For free estimates call:
ME. 3-6457
Tracks installed Alterations

SHOP AT HOME
INTERIOR DECORATING SERVICE
CUSTOM
- DRAPERIES
- BROADLOOM
- WALL TO WALL OR RUG SIZES
- UPHOLSTERY
- RECOVERING
- RESTYLINP BY EXPERTS

Colour & Texture of Fabrics Save Time & Steps see the in your home.
699-1166

Peoples
KINGSTON RD.. TORONTO
ask for PATRICK VINCENT
OUR EXPERIENCED DECORATOR ESTIMATOR TO CALL
Members of the National Retail Furniture Association

LET THE WELL KNOWN
ROSENBERG
Kosher Caterers
cater for your next SIMCHA
- WEDDINGS
- BAR MITZVAHS
- GARDEN PARTIES
- HOUSE PARTIES
- SHOWERS, ETC.

in town or out
REASONABLE RATES
For information call
WA. 1-0204
OR
ME. 3-3166

Exclusive European Dressmaker Designer
DAYTIME - EVENING COCKTAIL DRESSES - SUITS - REMODELLING
1112 Eglinton Ave. W. For appointment 781-3261

S. NASH
EXCLUSIVE IMPORTED KNITS
SILKS & WOOLLENS
SPORTS — AFTER 5 & EVENING WEAR
1228 EGLINTON AVE. W.
For appointment phone RU. 3-7758

ROSE SNIDER DRESS SALON
(Formerly of Roselle Dress Salon)
IS NOW LOCATED AT 558 SHEPPARD AVE. W.
carrying an exclusive line of
LONG GOWNS — SPORTSWEAR
AFTER 5 CASUALS
558a Sheppard Ave. W. ME. 3-0417
(Just East of Bathurst)

STOCK REDUCING SALE
ALL NEEDLE POINT PIECES HALF PRICE
INSTRUCTION BOOKS ½ PRICE
HANDMADE NEEDLEPOINT & PETIT-POINT & BAGS AT SPECIALLY REDUCED PRICES
IMPORTED MOHAIRS & YARNS
Reg. to 1.79 — SALE 1.00
TABLECLOTHS FOR EMBROIDERY
SPECIALLY REDUCED
OPEN - TUESDAY - WEDNESDAY - THURSDAY & FRIDAY
Dormays Knitting Shop
4140 BATHURST STREET — SUITE 219
636-0506
WE MAKE SEQUIN AND BEADED SWEATERS TO ORDER

WANT ADS

ROSE HERSH REALTORS

WILSON - BATHURST
6 ROOMS — BASEMENT APT.

$19,500. Spacious 2 storey home with 3 giant bedrooms. Extra large kitchen with eating area. Attached garage. Must be sold! Mrs. Bennett, ME. 3-7777.

UPPER FOREST HILL
FIRST TIME OFFERED

$32,900. Unusually large 6 room 2 storey with modern kitchen & breakfast area. Huge living & dining rooms. Just decorated! New broadloom. Steps to schools. Attached garage. Mrs. Weisfeld. ME. 3-7777.

BATHURST - WILSON
4 ROOM BASEMENT APT.

$3,000 down. 6 room solid brick bungalow, lovely bright kitchen. 2 baths. Broadloom; drapes; aluminums. Close to everything. Mrs. Estrin. ME. 3-7777.

CALL NOW — ME. 3-7777

BUYING, SELLING OR TRADING
Member Toronto Real Estate Board

APT. TO SUBLET

SUBLET BACHELOR APT. from Oct. 1st to March 15th, beautifully furnished, TV set, telephone, very good location on Briar Hill corner Bathurst, main floor in apartment building. Call RU. 7-1922.

HOUSES FOR SALE

3 BEDROOM LUXURY BUNGALOWS with unique french provincial kitchen — $19,000. Other houses with 4 and 5 bedrooms also available; Wilmington & Finch area. Call builder — ME. 6-8241 or RU. 1 0585.

PIANO LESSONS IN YOUR HOME

I am now teaching piano in the pupil's home. Complete technical and interpretive training.
Popular piano taught to advanced students.

PHILIP FINE
HU. 1-8528

PIANO LESSONS

STUDENTS BEING ACCEPTED FOR FALL TERM; THOROUGH INSTRUCTION IN PIANO - THEORY - AND SINGING. RU. 7-1905 BEFORE 1 P.M.

PIANO LESSONS & ACCOMPANIST

CHILDREN being accepted. Also available as accompanist for synagogue & organization functions. Mrs. Lewis, RU. 1-4932.

ROOM & BOARD WANTED

ROOM & BOARD wanted near Bathurst St. by middle aged Jewish woman. 222-2405 after 6.

ROOM FOR RENT

ROOM and private bath for refined business woman or teacher; lower Forest Hill Village. HU. 8-3972, call before 12.30 or after 5.

NURSING SERVICES

Having a baby? Going away? Need reliable nursing help? Contact **Dual Homemaker Service**, Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable women to suit all your needs.

Need A Plumber?
CALL
STARKMAN'S
Plumbing & Heating Ltd.
RU. 7-1000
ANYTIME

SAM FIRESTONE
is now official caterer for
SHAAREI SHOMAYIM SYNAGOGUE
840 ST. CLAIR AVE. W.
Enquiries invited for weddings, Bar Mitzvahs, etc. Strictly kosher under the supervision of the Kashrut Committee of the Canadian Jewish Congress Orthodox Division.
Phone: LE. 3-3518
BA. 1-6329

BROADLOOM AND UPHOLSTERY CLEANING; 20% OFF; WALL WASHING; 922-0449

MANN REALTOR MARTEL
Member Toronto Real Estate Board

BATHURST-YORK DOWNS

$8,000 down, 5 bedroom bungalow, 3 baths, attached garage, finished basement with cocktail bar and sink, wall to wall broadloom, beautiful yard, patio, near schools and synagogue. Jack Green, ME. 5-1170.

FOREST HILL VILLAGE

$8,000 down, solid brick 7 room 2 storey, large living room with open fireplace, finished basement, 2 baths, attached garage, expensive broadloom and drapes, professionally landscaped. Mr. Hoffman ME. 5-1170.

COLLINSON - CLANTON PARK

$10,000 down, attractive 6 room ranch bungalow, double attached garage, baseboard hot water heat, 3 baths, complete basement apartment, expensive extras. Mr. Lissog ME. 5-1170.

BATHURST - WILSON

$5,000 down, balance on 1 mortgage, spacious 6 room 2 storey, attached garage, 3 baths, finished rec. room, broadloom, air conditioner and other extras. Mr. Solomon ME. 5-1170.

BATHURST MANOR

$36,900 8 rooms, 3 baths, 2 rec. rooms, a most distinctive 2 storey home, L shape living dining room, ultra modern kitchen, good size bedrooms, panelled den, many expensive extras. Gord Wasserman ME. 5-1170.

BATHURST MANOR

$8,000 down, large 7 room split level, hollywood style kitchen, panelled den, complete basement apartment, attached garage, beautifully landscaped, Mr. I. Green ME. 5-1170.

LESLIE - FINCH

Area Needs Doctor or Dentist
$29,500 spacious 4 bedroom bungalow, ultra kitchen with stove and oven, 3 baths, panelled recreation room, double garage, this charming home is less than 2 years old, built by Sheppard, has hundreds of dollars spent in landscaping and is close to the Eglinton Hunt Club, for further information Norma Greisman ME. 5-1170.

CHANCE OF A LIFETIME

FOR A SOLID PERMANENT SALES CAREER

PLUS an education representing a multi million dollar Canadian firm.

Sales training and full support given in all phases of sickness and accident, income, life insurance and group pension plans.

PLUS the opportunity to earn a large income and built your own business. Many of our new representatives have enjoyed presidential earnings in just their first year in business.

Guaranteed salary plus full commissions, plus constant growing renewal income and prestige in your community.

Advancement to management where ability demonstrated.

SOUND TOO GOOD TO BE TRUE?

IF you want recognition, money and a solid future, find out if you have qualifications for this opportunity.

For Preliminary Interview
Appointment Call
Mr. N. Lende
HU. 7-1169
Evenings, HI. 4-9618
Industrial Life Insurance COMPANY
1670 Bayview Avenue
Toronto 17

POSITION OFFERED

Excellent opportunity for experienced delicatessen counter man; top wages; best working conditions; apply in person — Switzer's Delicatessen, 324 Spadina Ave.

PERSONAL

WOMAN in early fifties Miami bound for the winter is seeking a compatible woman with whom to share living quarters and expences. References exchanged. HU. 5-1753.

BAAL KOREAH WANTED

BAAL KOREAH WANTED IMMEDIATELY. ASK FOR MR. SCHNEIDER AT THE JEWISH HOME FOR THE AGED, 3560 BATHURST STREET.

M. H. LIPTON REAL ESTATE

INTERNATIONALLY KNOWN AS MOST PROFITABLE AND RELIABLE EXPERTS IN

• Real Estate Investments • Property Management • Economical Mortgage Financing Arrangements • Sale and Leaseback Transactions • Selling, Leasing, Purchasing and Developing Commercial, Industrial and Investment Properties.

Members Toronto Real Estate Board
12 SHUTER ST., TORONTO 1, ONT.
EM. 4-3161

For prompt, satisfactory and remunerative results **LIST WITH LIPTON**

CASPER KOFFLER REALTOR
CERTIFIED F.R.I.
"A PROFESSIONAL SERVICE"
890 Eglinton W - RU. 7-1791

In Forest Hill
VILLAGE PARK
APARTMENTS
515-525 CHAPLIN CRESCENT
(AT ROSELAWN)

OFFERS the ultimate in prestige address, relaxing atmosphere, comfortable living and exceptional value.

LANDSCAPED grounds, attractive entries, large balconies, garage parking.

ONLY a few minutes from subway and plaza shopping.

BACHELOR, also one and two-bedroom suites, available. Reasonable rental.

Rental Agent on Premises
787-7132
EASTERN & CHARTERED
Trust Company
Property Management Division
1901 Yonge St.
481-3443

LAWRENCE AND KEELE
Lawrence Terrace
APARTMENTS
1, 2 AND 3 BEDROOMS FEATURING

Indoor swimming Pool
Outdoor Patio and Sundeck
Fully equipped Health and Slimming Club
Steam Bath and Massage Room

30" Electric Stove
12 Cu Ft. Refrigerator

Master Bedroom 17-20 ft., Walk-in Closets, White Sheer Night Curtains, 22 ft. living room.

Park Like Setting, Including Cascading Stream, Water Fountain and Water Falls.

Indoor Heated Parking, 3 High Speed Elevators And Many Other Features.

1-BEDROOM FROM $125
2-BEDROOM FROM $145
3-BEDROOM FROM $160
CH. 1-3321

ROOM TO RENT

BATHURST-EGLINTON AREA, COMFORTABLY FURNISHED ROOM SUITABLE FOR WOMAN, NEAR TRANSPORTATION. RU. 7-3388.

BOAT & MOTOR FOR SALE

FINE QUALITY prestige Gren-Ell mahogany 15' runabout with 35 H.P. Johnson Electric-Start motor and Gator Tilt-Frame trailor. Cost new over $2,500 — must sell — best cash offer. Call CR. 8-0270.

Share Accommodation

GIRL SEEKS ROOMMATE 20 to 25 years to share apartment. HU. 3-5264 after 6.

ROOM & BOARD WANTED

YOUNG MAN wants room and board in kosher home in Jane - Eglinton - Lawrence - Wilson areas. Write to Albert Florence, 41 Kanarick Cres., Downsview, Ont.

BARRY E. PERLMAN & CO LTD
RU3-1156
Real Estate
BETTER HOMES, INVESTMENTS
LAND, INDUSTRIAL, COMMERCIAL, MORTGAGES
SERVICE WITH EXPERIENCE
WANTED NOW

$40,000 to $75,000 homes for personal clients in Lower Forest Hill Village and Alexandra Wood area. I would be pleased to discuss your residence without obligation at your convenience. Mrs. Perlman RU. 3-1156 or RU. 1-3217.

VIEWMOUNT - BATHURST
MOST CONVENIENT LOCATION
$22,500 — BIG PANELLED DEN

Large combination living-dining room in 2 storey home opens to large grounds, 3 good family bedrooms, finished rec. room, attached garage. Call Bassin RU. 3-1156 or HU. 8-3332.

LOWER FOREST HILL
LARGE MAIN FLOOR LIBRARY

$43,900. Executives' stone front gracious home, built-ins in modern kitchen, 4 bedrooms, ensuite in master plus 3 more bathrooms. Huge recreation room, secluded garden. Call Bassin RU. 3-1156 or HU. 8-3332.

LIST WITH ROBERT CHERNER REAL ESTATE BROKER
SINCE 1942
REAL ESTATE
RESIDENTIAL — COMMERCIAL
TEL: 924-9796

PERSONAL

LADY (FIFTYISH) Miami bound for winter seeks compatible lady with whom to share living quarters and expenses. References exchanged. HU. 5-1753.

WARSAW — Emperor Haile Selassie of Ethiopia arrived here from Iran for an official visit to Poland.

The site of the Auschwitz concentration camp was among the places the Emperor visited in Poland before leaving to visit Hungary, Bulgaria and Rumania.

TORONTO OBITUARIES

CWERLING, Max. On September 20th, late of the Jewish Home for the Aged.
DUBOWSKY, Morris. On September 18th, late of the Jewish Home for the Aged.
GOLDSTAUB, Camilla. On September 17th, late of 1372 Warden Ave.
GRUBER, Frances. On September 22nd, late of 1 Longwood Dr.
JOSEPH, Max. On September 20th, late of 1060 Eglinton Ave. West.
KATZ, Morris. On September 19th, late of 626 Lonsdale Ave.
LAZERSON, Aaron. On September 17th, late of the Jewish Home for the Aged.
MARCUS, Rosa. On September 20th, late of 2700 Bathurst St.
ROSEFIELD, Reuben. On September 19th, late of 484 Avenue Road.
ROTSTEIN, Harry. On September 15th, late of 16 Forest Wood.
RUBIN, Arthur On September 19th, late of 190 Scott Rd.
SACKER, Louis. On September 16th, late of 44 Winston Park Rd.
Services arranged by Park Memorial Chapel, 508 Spadina Ave.
ALUS, Harry. On September 14th, late of 4 Flemington Rd.
FINEBERG, Alex. On September 22nd, late of 64 Latimer Ave.
MEST, Sarah. On September 18th, late of 22 King High Ave.
Services arranged by College Memorial Chapel, 331 College St.

NEW YORK, N.Y. (CJN) — Rebetzin Chana Schneerson, mother of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, world renowned leader of the Lubavitcher movement, passed away recently after a brief illness at the age of 84

CARD OF THANKS

CHARENDOFF. We wish to extend our heartfelt thanks and appreciation to our many relatives and friends for their acts of kindness, sympathy and generous donations to various institutions during our recent bereavement in the loss of a dear mother, Hannah Charendoff. Special thanks to Dr. Norman Freemes, Dr. Barry Taube and Dr. W. P. Bell, and to Miss Lizzy Abrams and her fine staff of nurses at Branson Hospital for their kind care and attention.

The Charendoff Family

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.

Jewish National Fund
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

COLLEGE MEMORIAL CHAPEL
331 College St. - WA. 2-0619

STATEMENT BY AMBASSADOR

ARGENTINA WILL NOT TOLERATE FASCISTS

direct reference to Fascist movedirect reference to Fascit movements in Argentina, the new Argentine Ambassador to Israel, Mr. Adolfo Gass, said that democracy is basic to his country's way of life. He expressed confidence that no discriminatory ideologies could flourish in Argentina.

Presenting his letters of credence to President Shazar, the envoy said, "I can assure you that democracy is not an empty concept in Argentina, but a way of life passed on to us by the founders of our country. This heritage instills in us the confidence that any ideology based upon disrimination will not strike root in our nation."

Following the presentation ceremony, Mr. Gass, who is Jewish, chatted away in Yiddish over a drink with the President.

Also present at the ceremony were Foreign Minister Golda Meir and Ministry officials.

THE LYON'S DEN

(Continued from page 4)

which he, his wife and their children are involved. "I guess we're lucky." he said. Chagall dissented, stating: "Without talent there is no luck. First you must have the talent . . ."

Mrs. Nixon leaned over to correct an impression: "By 'American painting' Dick meant Andy Wyeth."

The other diners started drifting over to the table, to be introduced. William S. Paley, head of CBS, came over and referred to Chagall's once having visited his home. Then he asked Shahn about a painting he owns, Shahn's "Warsaw Ghetto, 1943." He'd asked a local bishop for a translation of the Hebrew lettering on the canvas. Shahn told him what it was.

Three college students who were doing an essay on Shahn asked if they could watch him paint at his home. "No" he told them, then explained. "If I knew how to paint I'd go into something else, because the joy of discovery is still within me."

ECCLESIASTES

(continued from page 4)

But what did King Solomon collect? Why does he bear this name here? And why is it in the feminine gender?

Many theories have been offered. One of the reasons given in the sources for the reading of Kohelet on Shemini Atzeret raises interesting possibilities with regard to the understanding of at least the first two of these questions.

In three books of laws and customs written in the 12th century — the "Orchot Chaim" of R. Aaron of Lunel, the "Sefer Hamanhig" of R. Abraham ben Nathan, and the "Abudraham" of David ben Joseph — the French and Provencal custom of reading "Kohelet" in the synagogue is explained as a commemoration of the fact that King Solomon read this work at the convocation of all the Jewish people in Jerusalem (described in I Kings 8:12) before he read the "Book of the Covenant", in accordance with the law of "Hakhel" (Deuteronomy 31:10), which prescribes the King shall read part of Torah to the assembled people during the Succot after each Shemita year.

It is possible that this explanation reflects anything like the historical truth?

The custom of reading Kohelet on the Sabbath of the intermediate days of Succot or on Shemini Atzeret can be shown to be fairly old. There is possibly a hint of such a custom in the Gaonic era, for the tractate Soferim which dates from that period, mentions Kohelet (according to the corrected reading of the Gaon of Vilna) in the list of scrolls over which the blessing for "the reading of a scroll" is to be prounonced. If so, then it may be presumed that this was read in public; and since we have a reference elsewhere in tractate Soferim to the reading of the book of Ruth on or before Shavuot, which is something like our present custom, perhaps it was the case that Kohelet was read during Succot too.

It is known that the grouping together of the "Five Scrolls" in Ashkenazi manuscripts and in the printed editions of the Bible reflects the order in which they are read in the synagogue during the festival cycle of the year, even though we do not know when they began to be so grouped, differing from both the Talmudic as well as the Massoretic order of the books of the Bible.

It is obvious that we have here an old custom. Does it reflect anything more? I suggest that it is perhaps just within the realms of possibility that in this explanation of the reason for reading Kohelet on Shemini Atzeret we have an echo of an ancient tradition dating back through Talmudic times, throwing light on the way in which Kohelet was regarded.

Being a work of Wisdom, it was obviously the sort of book with which King Solomon, the wisest of men, would be associated, even if there had not been an actual tradition to this effect. Its association with "Hakhel" perhaps reveals an early recognition of a truth now beginning to be borne out by our increasing knowledge of ancient Wisdom literature: the break-down of the Wisdom lore in the face of political and moral disruption.

Kohelet is a work which embodies the disillusionment following the realisation that the this-wordly utilitarian morality of the Wisdom literature must prove to be inadequate in a hard and realistic world. It is then just the sort of book the reading of which could fittingly act as the introduction to the public reading of the "Book of the Covenant", which represents the biblical-prophetic morality of a people chosen by convenant to be part of a higher destiny of mankind and bound to accept upon itself the responsibility of the blessings and curses which its peculiar selection entailed.

The public reading of Kohelet by King Solomon before "Hakhel" might not be a historical fact. But the idea embodies a religious truth.

STUDENTS PROTEST

NEW YORK (JCNS)—A national protest week on behalf of Soviet Jewry is to be held in universities throughout America.

This was decided last week at the conference of the Student Zionist Organization of America, held at Clinton, Connecticut.

At the conference, attended by about 300 students from 125 American and Canadian universities, a resolution calling for a campaign of protest on behalf of Soviet Jews, including a protest week, was adopted.

The conference also called for an extensive petition to protest at what it called "the suppression of the religious and cultural rights of the Jewish people in the U.S.S.R." and decide to establish "Shalom Corps" along the lines of the "Shnat Sherut" of Britain.

BERGEL FRENCH TUTORING
EXPERT FRENCH INSTRUCTIONS FOR HIGH SCHOOL STUDENTS GRADE 9 TO 13
Preparation for exams
Improve Your mark to 60% or higher
Instruction covers the Official High School Syllabus
References from satisfied students available.
Phone RU. 1-1323

REQUIRED BY THE ISRAEL HISTADRUT CAMPAIGN
EXECUTIVE DIRECTOR
for Midwest Region of Canada with headquarters in Winnipeg, Manitoba.
Apply in person or write to
CANADIAN ASSOCIATION FOR LABOR ISRAEL
5780 Decelles Ave. **Tel: 735-1593**
Suite 301
Montreal 26, Quebec

HYMAN & SON
TORONTO'S OLDEST JEWISH BOOKSTORE
Still at one location
412 SPADINA AVE. — **EM. 8-4977**
FOR ALL JEWISH NEEDS — taleisim, tefilin, talis & tefilin bags, skull caps, kiddush cups, sefer torah mantles, candlesticks, etc.
FOR SUKKOS & SIMCHAT TORAH — flags, little torahs, coloring & reading books, tablecloths, etc.

FREE FOR YOU
THE NEWEST UP-TO-DATE HEBREW CALENDAR WITH ALL PERTINENT INFORMATION FOR THE YEAR 5725
STROLI'S
SRICTLY KOSHER POULTRY
3499 BATHURST STREET **RU. 9-5333**

CECCO & CO.
GENERAL CONTRACTING
REMODELLING — ALTERATIONS — REPAIRS
CONCRETE WORK — STONE WORK — CARPENTRY
Specialists in Garages — Retaining Walls — Patios etc.
FREE ESTIMATES — 24 HOUR SERVICE
ALL WORK GUARANTEED — 741-4262
46 IRONWOOD RD., WESTON, ONT.

Ideal New Years Gift
THE CANADIAN JEWISH NEWS
FOR YOURSELF

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription

☐ 1 Year $5.00 ☐ 3 Years $12.00 ☐ U.S. 1 Year $7.50
☐ New Subscription ☐ Renewal ☐ Payment enclosed ☐ Bill me

NAME .....
ADDRESS .....
CITY ..... ZONE ..... PROV. .....
Name .....

The Canadian Jewish News, 1218 Eglinton Ave. W., Toronto 10, Ont.

FOR YOUR FRIENDS

Name ..... Name .....
Address ..... Address .....
City ..... Zone ..... City ..... Zone .....
Province ..... Province .....

PLEASE PRINT

☐ Include my own subscription ☐ New ☐ Renewal
Check enclosed for $ .....

THE CANADIAN JEWISH NEWS
1218 EGLINTON AVE. W. - TORONTO (10), Ont.

The newsweekly for people whose time is limited, but whose interests are not

THE CANADIAN JEWISH NEWS is read by Canadians of ALL FAITHS. A gift subscription will be appreciated by your friends.